

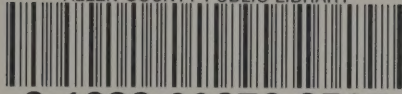




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# SOUVENIR PROGRAM

of the

100<sup>th</sup> ONE HUNDRETH ANNIVERSARY

of the

FOUNDING OF THE

1<sup>st</sup> FIRST METHODIST CHURCH

FAIRFIELD, IOWA *La.*

1840 -:- 1940

Commemorated  
MARCH 1 TO 10, 1940



*Re Center West Bldg.*  
Iowa American Revolution  
Bicentennial Commission  
STATE HOUSE *2-2*  
DES MOINES, IOWA 50319

86







1840

**To These Methodists:**

David Bowman, first Class Leader,  
and all Class Leaders, Officials and  
other members, down to the humblest  
worker in Christ's Fairfield vineyard,  
and to every faithful minister who  
served this church . . . . .

**This Book Is Dedicated**

By the Church of 1940, which is reap-  
ing the harvest, where pioneers were  
planters.

SOUVENIR  
PROGRAM  
EDITORS

Ben J. Taylor, Chairman

1940







# DAYS OF WORSHIP

Friday, March 1, 1940	Page 6
7:30 p. m. Address by Dr. Merton S. Rice, of Detroit, Michigan.	
Saturday, March 2, 1940	Page 6
7:30 p. m. Moving Picture, "The Stream of Life."	
Sunday, March 3, 1940	Pages 7 and 8
9:30 a. m. Talk to Sunday School Closing Assembly by Dr. E. H. Clay.	
10:45 a. m. Worship Service. Sermon by Dr. T. O. Nall.	
2:30 p. m. Address by Dr. E. H. Clay, Medical Missionary to China.	
7:30 p. m. Prelude by Parsons College Philharmonic Choir. Sermon by Dr. E. E. Harper of Iowa City.	
Monday, March 4, 1940	Page 9
7:30 p. m. Travelogue Moving Picture by Robert R. Rider. Sermon by Dr. W. R. Keesey of Albia.	
Tuesday, March 5, 1940	Page 10
7:30 p. m. Organ Recital by Mrs. E. G. Linder, Church Organist. Sermon by Dr. C. L. Tennant of Los Angeles.	
Wednesday, March 6, 1940	Page 11
7:30 p. m. Music by Iowa Wesleyan College Choir. Sermon by Dr. S. B. Niles, President of Iowa Wesleyan College.	
Thursday, March 7, 1940	Page 12
7:30 p. m. Drama Presentation, "Dust Of The Road." Sermon by Dr. U. S. Smith of Perry.	
Friday, March 8, 1940	Page 13
6:30 p. m. Co-operative "Family Night" Supper.	
7:30 p. m. Address by District Superintendent Dr. J. F. Boeye.	
Saturday, March 9, 1940	Page 13
7:30 p. m. Fairfield High School String Ensemble. Moving Picture, "From Bethlehem to Calvary."	
Sunday, March 10, 1940	Pages 14 and 15
9:30 a. m. Church School Classes and Assembly.	
10:45 a. m. Sermon by Bishop J. R. Magee, D. D.	
3:00 p. m. Men's Meeting. Address by Dr. Harry Denman.	
7:30 p. m. Address by Dr. Harry Denman.	

## CENTENNIAL COMMITTEES.

General Committee—Dean Taylor, E. G. Fligg, Dr. I. N. Crow, Roy W. Hinson, Mrs. Irving Dunn, Mrs. A. K. Harper.  
 Finance Committee—Wm. Simmons, Frank Pierson, E. G. Fligg, Roy Hinson.  
 Music Committee—Paul Coleson, Mrs. Dillon Lowell, Mrs. E. G. Linder.  
 Museum Committee—Delzel Green, Mrs. W. H. Moll, Mrs. F. D. Kerrick.  
 Historian—Dean Taylor.  
 Souvenir Program Editors—Ben J. Taylor, Walter E. Prouty, Mrs. Ben J. Taylor, Mrs. Ernest P. Bailey.









**BISHOP J. RALPH MAGEE**  
Resident Bishop  
of the Des Moines Area

Bishop J. Ralph Magee, D.D., L.L.D., is a native Iowan, born at Maquoketa, the son of a Methodist minister. He was graduated from the Iowa State Teachers College at Cedar Falls, Morningside College, and the Boston University School of Theology. He received his Doctor of Divinity from Upper Iowa University and his L.L.D. from Morningside College. Bishop Magee was ordained in 1902, and was first stationed at the Rustin Avenue Church in Sioux City. After serving a charge at Paulina, Iowa, he served a number of churches in Massachusetts, including churches in Boston and Brookline. He then went to Seattle, Wash., to become pastor of the great First Methodist Episcopal Church—a pastorate which he served until his appointment at District Superintendent of the Seattle District in 1929. He was elected Bishop in 1932, and first assigned as the General Superintendent of the St. Paul Area. He was assigned to the Des Moines Area when it was established by the Uniting Conference of Methodism at Kansas City in 1939.

Dr. Mearl A. Gable, D. D., the pastor of the First Methodist Church in Fairfield, is a son of pioneer Iowa parents. He was appointed to his first pastorate at Panama, Iowa, in 1905. In the next six years he completed his schooling, and served charges at Defiance and Lewis. A graduate of Simpson College, at Indianola, and the Garrett Biblical Institute in Chicago, he received his Doctor of Divinity



**DR. MEARL A. GABLE**  
Pastor of  
Fairfield Methodist Church

from Simpson College in 1928. Dr. Gable was a member of the old Des Moines Conference before the two conferences—the Iowa and the Des Moines—were merged to form the Iowa-Des Moines Conference. He was one of the popular pastors in that conference and did outstanding church work at his pastorates at Hastings, Malvern, Bedford, and Atlantic. He was District Superintendent of the Council Bluffs District from 1926 to 1931. He was then assigned to Indianola, where he served until 1936, when he was stationed at Fairfield. Dr. and Mrs. Gable are the parents of two daughters, Mrs. E. Truman Burkey, of Indianola, and Mrs. Charles D. Fair, of Lincoln, Nebr. Many improvements have been made at the Fairfield church during Dr. Gable's pastorate thus far, including the building of the Ruth Elliott Memorial entrance; the remodeling and redecorating of the dining room and gymnasium; the installation of the Flinspach Memorial chimes system and public address system, and a number of improvements at the church parsonage. Throughout this time all financial obligations of the church have been met. It is largely through the efforts of Dr. Gable that this fine Centennial program for the local church was brought about. Dr. Gable is a tireless worker in the local church, and in the city of Fairfield. He is a member of the Hospital Board of the Iowa Methodist Hospital in Des Moines, and a member of the Board of Trustees of Garrett Biblical Institute in Chicago.





## TRUSTEES OF FIRST METHODIST CHURCH



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DuBois

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Clinkinbeard

### Trustees

Dr. I. N. Crow, chairman. L. R. Heston, Wilson R. Heflin, L. E. Clinkinbeard, E. G. Fligg, Paul Coleson, William Simmons, A. K. Harper, Wm. DuBois.

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First Ward—Wayne Klepinger, chairman. Wm. Looney, Mrs. Milo Hamilton, Victor Leech, Mrs. L. W. Snyder, A. L. Coop, Mrs. James Roules, Mrs. Frank Kirkpatrick, J. H. Stuckey, Virgil Winters.

Second Ward—Ben J. Taylor, chairman. Maurice Long, Fred Larson, Wm. Phipps, Chauncy Wooden, Dean Taylor, Dr. W. D. Stewart.

Third Ward—John A. Hoerner, chairman. George Stephenson, Mrs. C. G. Cline, John Schlieff, Mrs. Pearl Leathers, Mrs. Frank Danielson, Mrs. I. H. Dunn, Raymond Scott, L. R. Bergren, J. M. Blair, H. F. Glattfelder.

Fourth Ward—Roy W. Hinson, chairman. Miss E. Noble Ball, Weston Behner, A. V. Frazey, Mrs. C.

Courtney, Dr. C. R. Reynolds, John Lindaur.

Country—Elmer Larson, chairman. Ed Emmack, Wade Flinspach, A. W. Hisel, Rex Garner, Frank Swan.

District Steward—E. G. Fligg.

Recording Steward—Wm. Phipps.

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Connectional Steward—Miss E. Noble Ball.

Financial Secretary—Miss Bessie Gaumer.

Lay Delegate—Dean Taylor.

Trier of Appeals—William W. Simmons.

Communion Stewards—D. N. Green, Mrs. C. G. Chandler, Mrs. Mary Jay, Mrs. Wayne Klepinger, Mrs. Ralph Larson, Mrs. Paul Coleson.

### Committees

Pulpit Supply and Pastoral Relations—Dr. I. N. Crow, L. R. Heston, E. G. Fligg, Dean Taylor, L. E. Clinkinbeard.

Nominating—Victor Leech, James M. Simmons, Frank McClain.

Membership—Olive Tracy, Margaret Clinkinbeard, E. Noble Ball, Olive Leech.

Music—Paul Coleson, Mrs. A. K. Harper, Mrs. I. N. Crow.

(Continued on Page 40)





Program for  
FRIDAY, MARCH 1, 1940



DR. MERTON S. RICE

7:30 P. M.

Organ Prelude, "Memory's Hour".....Silver

Hymn No. 164 (Second Tune).

Prayer ..... Dr. C. L. Tennant

Anthem, "O Lamb Of God Still Keep Me,"  
Marsh

Mrs. Dillon Lowell, Mr. Maurice Long  
and Choir.

Address ..... Rev. Merton S. Rice, D. D.

Benediction.

Postlude, "Jubilate Deo"..... Silver

Dr. Merton S. Rice is the pastor of the Metropolitan Methodist Church in Detroit, Mich. Dr. Rice is one of the outstanding leaders, and thinkers, in Methodism today, known throughout the country as a forceful lecturer. He was born and educated in Kansas and then moved gradually toward the great centers of culture by spending a number of years in Iowa where he was preacher in West Union and Iowa City. He has been a delegate to many General Conferences of his church and would have been elected a Bishop had he not repeatedly, at succeeding General Conferences, insisted his name be withdrawn.

Program for  
SATURDAY, MARCH 2, 1940

Opening of Museum.

Moving Picture—"The Stream Of Life."





## Program for SUNDAY MORNING, MARCH 3, 1940

### SUNDAY SCHOOL, 9:30 A. M.

Church School Class Sessions.

Church School Assembly.

Address.....Dr. E. H. Clay

### MORNING WORSHIP, 10:45 A. M.

Organ Prelude, "Peace Of God".....Shure

Call To Worship.

Invocation.

Choral Response.

Hymn No. 2.

Responsive Prayer.

Choir Response, 593.

Moments for Prayer and Meditation.

Prayer by Pastor, followed by Lord's  
Prayer chanted by Choir.

Anthem, "My Faith Looks Up To Thee"  
Schnecker

Violin Obligato, Hugh Williams

Soloists, Mrs. Joe Hanson, Mr. Ellery Kyle

Responsive Service, "The Gracious Invitation," Tenth Sunday, second reading.

Gloria Patri.

Offertory, "In Paradisum".....DuBois

Solo.....Mrs. Joe Hanson

Sermon.....Dr. T. Otto Nall

Hymn No. 267.

Benediction.

Doxology.

Postlude, "The Heavens Declare His  
Glory".....Beethoven



DR. T. OTTO NALL

Dr. T. Otto Nall is the editor of the Northwestern and also the Central Editions of the Christian Advocate, the former of which circulates most in this territory. For a number of years before he succeeded to the position of the late Dr. D. B. Brummitt, he was connected with the publishing interests in Cincinnati.

---

Dr. Ernest H. Clay, M. D., a medical missionary connected with the Changli General Hospital, at Changli, North China. An American located for the present at Oak Park, Ill., brings a message from China that will be challenging.







DR. E. H. CLAY



DR. EARL E. HARPER

## Program for SUNDAY, MARCH 3, 1940

2:30 P. M.

Organ Prelude, "Andante Cantabile" Widor  
Hymn No. 485.

Prayer.

Solo, "When Children Pray".....Fenner  
Roy Finch

Address, Dr. E. H. Clay, Medical Mission-  
ary from North China.

Hymn No. 483.

Benediction.

Postlude, "Hymn To Joy".....Beethoven

7:30 P. M.

Prelude by the Parsons College Philhar-  
monic Choir, under direction of  
Dean Donald Dawson

1. The Lord's Prayer.....Gregorian Chant
2. Pastoral Invocation.
3. Four Fold Amen (a canone).....Dawson
4. Gloria Patri (Antiphonal).....Palestrina
5. Two Chorales .....Bach
  - a. O Jesu, Son of God.
  - b. What Tongue Can Tell Thy Greatness  
Lord.
6. Crucifixus From the B Minor Mass....Bach
7. Voix Celestes .....Alcock
8. Almighty God, Our Heavenly Father...Saar
9. We Sing To Thee, O Lord.....Tcherepnin
10. "Angus Dei in D Minor.....Kalinnikov
11. O God Hear My Prayer.....Gretchaninov

Offertory, "Waited For The Lord"  
Mendelssohn

Sermon, "One Above All,"  
Dr. Earl E. Harper

Benediction.

Postlude, "O Fairest Church of Christ"  
Sachs-Schreiner





Program for  
MONDAY, MARCH 4, 1940

7:30 P. M.

Organ Prelude, "Largo"..... Dvorak

Hymn No. 242.

Prayer.

Anthem, "Rock Of Ages"..... Wildermere  
Mrs. B. F. Leathers, Paul Coleson  
and Choir.

Pictures of the Southland, presented by  
Mr. Robert R. Rider.

Solo, "Spirit Of God Abide With Me".... More  
Dorothy Mitchell

Sermon, "God's Call To Leadership"  
Dr. W. R. Keesey

Hymn No. 350.

Benediction.

Postlude, "Praise Be To God".... Karg-Elert



DR. WILBUR R. KEESEY

Dr. Wilbur R. Keesey, now pastor of the Methodist Church at Albia, was pastor of the Methodist Church in Fairfield from 1915 to 1918. It was during his pastorate that the building fund campaign for the present Church edifice was started. In coming to Fairfield, he transferred from the Minnesota conference.

Dr. Earl E. Harper, one of the leading educational men in the Methodist Church. Now director of the School of Fine Arts at the State University of Iowa, he transferred to the Iowa-Des Moines Conference in 1936, after he became president of Simpson College, and following his presidency of Evansville College, at Evansville, Ind. A musician of note, he was one of the editors of the new Methodist hymnal.





## Program for TUESDAY, MARCH 5, 1940



DR. CHARLES L. TENNANT

7:30 P. M.

Organ Recital,

Presented by Mrs. E. G. Linder

1. Andante ..... Mendelssohn
2. Jesu, Joy of Man's Desiring"..... Bach
3. Ave Maria ..... Schubert
4. Rose Window ..... Mulet
5. Paraphrase on the Easter Hymn  
    St. Kevin ..... Miles

Hymn No. 8.

Prayer..... Rev. Geo. W. Poole

Sermon ..... Dr. C. L. Tennant

Solo, "In My Heart There Is A Melody,"  
                                                Bettye Danielson

Old Fashioned Class Meeting.

Director of Music, Maurice Long.

Hymn No. 416, "Blest Be the Tie That  
    Binds."

Benediction.

Postlude, "A Mighty Fortress Is Our  
    God ..... Luther

During the years Dr. Charles L. Tennant was pastor of the Fairfield Methodist Church, the present modern, and spacious, Church edifice was erected and dedicated. Dr. Tennant was stationed here during two periods—first, when the old frame church was in use, from 1908 until 1910, when he was appointed District Superintendent; and again from 1918 to 1925, when the old Church was dismantled to make place for the new brick structure.





Program for  
WEDNESDAY, MARCH 6, 1940

7:30 P. M.

Organ Prelude, "Carillon"..... Sowerby

Musical Program presented by Iowa Wesleyan College, directed by Professor Samuel Ham.

Hymn No. 147.

Prayer ..... Rev. W. B. Ireland

Violin Solo, "Romance"..... Wienaiwski  
Hugh Williams

Sermon, "Without Him,"

President Stanley B. Niles, D.D.

Hymn No. 300.

Benediction.

Postlude, "Pomp and Circumstance" Elgar



DR. STANLEY B. NILES

President of  
Iowa Wesleyan College  
Mt. Pleasant, Iowa

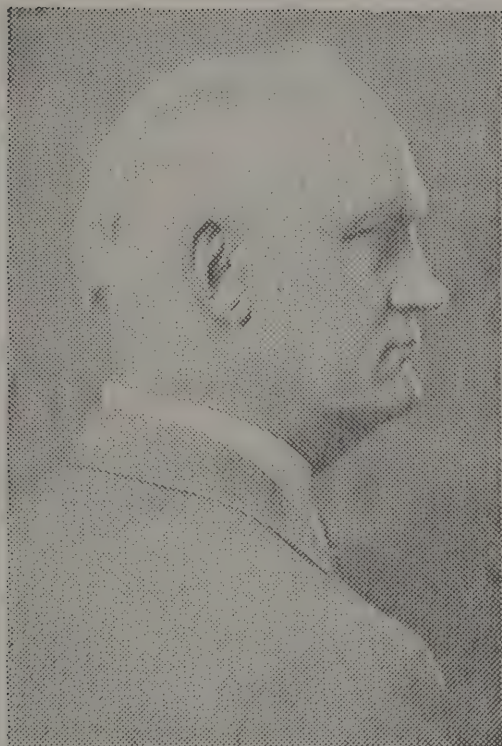
Dr. Stanley B. Niles is the president of Iowa Wesleyan College, at Mt. Pleasant, Iowa. He transferred from the Michigan Conference, where at the time he was District Superintendent of the Big Rapids District, and had conspicuous success in various church enterprises. He became president of Iowa Wesleyan College in 1938. He recently inaugurated a challenging Centennial program for the college which is meeting most cordial support.





# Program for THURSDAY, MARCH 7, 1940

7:30 P. M.



DR. ULYSSES S. SMITH

Organ Prelude, "Largo"..... Handel

Hymn No. 465.

Prayer..... Rev. W. B. Ireland

Drama, "Dust Of The Road"—

## Characters

Prudence.... Mrs. Milo Hamilton

The Tramp..... Mr. Dale Harper

Old Man..... Mr. William Phipps

Peter..... Mr. Lewis Cooley

Anthem, "Sanctus"..... Gounod

Sermon, "Our Heavenly Home,"

Dr. U. S. Smith

Solo, "The Lord's Prayer"..... Malotte

Miss Pauline Johnson

Benediction.

Postlude, "Duke Street"..... Whiting

Dr. Ulysses S. Smith, now pastor of the Methodist Church at Perry, came to Fairfield as pastor of this Church in 1927, after having been president of Iowa Wesleyan College from 1919 to 1927. Dr. Smith conducted the successful campaign which cleared the remaining indebtedness, following the completion of the present new church building.





## Program for FRIDAY, MARCH 8, 1940

6:30 P. M.

This Is  
Family Night  
Costume Night  
Old Neighbor Night

Co-operative Dinner in the church at  
6:30 P. M.

Church School Orchestra will furnish the  
music.

7:30 P. M. Address, "Methodism in South-  
eastern Iowa"..... Dr. J. F. Boeye, Supt.  
Duet, "The Lord Is My Shepherd"..... Smart  
Mrs. C. M. Graham, Miss Ruby Garnett  
Hymn No. 416.  
Benediction.



DR. J. F. BOEYE

## Program for SATURDAY, MARCH 9, 1940

7:30 P. M.

Prelude ..... High School String Ensemble  
Solo, "A Vision" ..... Jacobs-Bond  
Miss Dorothy Jones  
Prayer.  
Moving Pictures,  
"From Bethlehem to Calvary"  
Benediction.

Dr. J. F. Boeye is District Superintendent in charge of this Ottumwa District in which Fairfield is located. Dr. Boeye has a long record of service in the Methodist Church, having served charges in Iowa, Illinois, including Parkside, Chicago, St. Paul, Minn., Fort Worth, Tex., Lincoln, Nebr., Mason City and Burlington. While in Nebraska he was Superintendent of the Lincoln District, a similar appointment to the one he now fills.





# Program for SUNDAY, MARCH 10, 1940

9:30 A. M.

Church School Class Period.  
Church School Assembly.

10:45 A. M.

Morning Worship

Organ Prelude, "Sanctus" ..... Gounod  
Call To Worship.

Invocation.

Choral Response.

Hymn No. 264.

Responsive Prayer.

Choir Response.

Meditation and Prayer.

Pastoral Prayer, followed by Lord's Prayer  
repeated by all.

Anthem, "Hark, Hark My Soul," ..... Shelly  
Mrs. E. T. Burkey, Mrs. Frank Pierson  
and Choir.

Responsive Service, "The Higher Justice,"  
Thirteenth Sunday, first reading.

Offertory, "Christ Church Bells" ..... Pelle  
Solo ..... Mrs. E. T. Burkey

Sermon, "The Christian and His Church,"  
Bishop J. Ralph Magee, D.D.

Hymn No. 342.

Benediction.

Postlude, "O Lord All Glorious"  
Bach-Schreiner



BISHOP J. RALPH MAGEE, D.D.





# Program for SUNDAY AFTERNOON, MARCH 10, 1940

3:00 P. M.

## Men's Meeting

Organ Prelude, "I Heard The Voice Of  
Jesus Say" ..... Rathburn

Hymn No. 184.

Hymn No. 209.

Prayer.

Male Chorus, "Lord I Want To 'Be A  
Christian."

Responsive Reading, "The New Covenant,"  
Twenty-third Sunday, first reading.

Male Chorus, "I've Been Listenin'."

Address.....Dr. Harry Denman

Benediction.



DR. HARRY DENMAN

# Program for SUNDAY EVENING, MARCH 10

7:30 P. M.

Organ Prelude, "Meditation" ..... Sturgess

Hymn No. 244.

Hymn No. 245.

Prayer.

Solo, "The Lord Is My Shepherd".....Mallotte  
Mrs. Dillon Lowell

Responsive Reading, "The Way Of Good Men," Twenty-third Read-  
ing, second Sunday.

Offertory, "Chant" ..... Dubois

Anthem, "Be Not Afraid".....Mendelssohn

Address.....Dr. Harry Denman

Hymn No. 252.

Benediction.

Postlude, "Hosannah" ..... Dubois

The former Methodist Episcopal Church, South, has given evangelism a place of importance in its organization and it made Dr. Harry Denman, of Nashville, Tenn., its Secretary of Evangelism. He is a layman; a great leader of men; a devout and humble Christian, seeking to save that which was lost.



## Historical Forward

The glory of the former days  
With God we humbly leave,  
And trustfully, at His command,  
Our greater charge receive.—Benj. Copeland.

Centennials deserve more than passing notice. Accordingly, there has been painstaking effort to present, if only in outline, the whole history of Fairfield Methodism. This task has been tedious and exacting because only one extensive history of this church has ever been written, and that has not been found.

The only carefully prepared and fairly complete history was written by Rev. H. E. Wing for use at the semi-centennial celebration. It was said to be complete and accurate for the fifty year period and it was planned to have it published. If it was, no copy is to be found among the church records. Brother Wing also had short sketches of all pastors, from the first circuit riders on down—material which would be invaluable today. Later writers are believed to have profited from his research, but the Wing original is much desired.

The newspapers of Fairfield have carried, from time to time, considerable current material. T. B. Short, member of this church, devoted uncounted hours to the reading of old newspaper files and thus secured much interesting historical material which was used in presenting an excellent historical play as a part of the ninetieth anniversary celebration. The data which he gathered is valuable.

The best available material is that contained in Edmund H. Waring's History of the Iowa Conference. However, his references to the different charges are short. The author stated such material belongs in another volume.

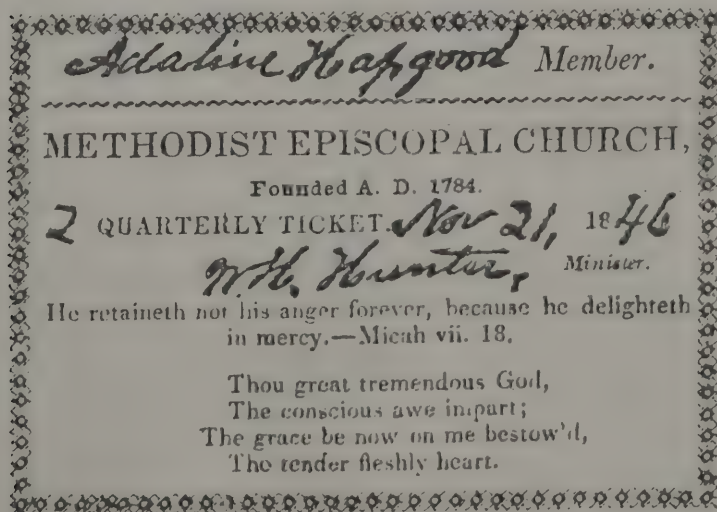
Frank Zimmerman, now past 90 years of age, who was a former member of this church and now living in California, contributed materially to the records with his personal reminiscences.

The preparation of this volume has been carried forward under the greatest imaginable pressure for time, which fact is offered in extenuation, should there be any obvious and unexplainable lapse. Omissions will be numerous because data was not available, within time limits. There will also be errors, a number of them being perpetuated from previous accounts, and no doubt, some new ones. The author will be glad to receive definite, well authenticated statements, correcting or enlarging upon what is here published. All such material will be preserved for future use.

In conclusion, the author wishes to testify that it has been a great pleasure to prepare this history for the members and friends of the church.

DEAN TAYLOR, Historian.

Fairfield, Iowa, February 26, 1940.

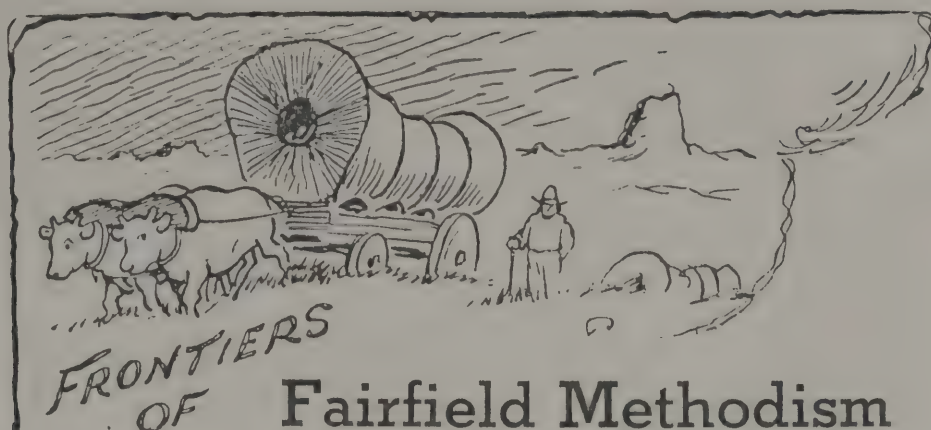


This is a facsimile of the style of Quarterly meeting ticket used a hundred years ago. They were printed on thin paper and issued by the pastor.

This one was issued in 1846 to Miss Adaline Hapgood, who married M. B. Taylor, Warren, Ohio. Other tickets and countless articles of historical interest will be shown in the museum, at the church during this Centennial observance.







### "I'm A Pilgrim, and A Stranger"

The real pioneers of a century ago were the Methodist circuit riders. Very truly could they sing that old hymn, "I'm A Pilgrim, and A Stranger."

Some of them are noted for the fact that they laid out or marked more roads, in some sections of south-eastern Iowa "than any other man before or since." Following the Black Hawk War of 1832 the government secured the Black Hawk purchase, a tract roughly speaking fifty miles back from the Mississippi river. It was opened for settlement June 1, 1833. Half of Jefferson county was in it and a second purchase, only a little deeper, took in all of Jefferson county and a corner of Keokuk county.

Soon the settlers began to come, but they found that they could not escape the itinerant Methodist preacher. Where ever there was the sound of an axe or smoke from a chimney, there the preacher called. The General Conference of 1836 put the Black Hawk purchase in the Illinois Conference and in 1839 that Conference took an important step at the instance of Bishop Morris, who presided. He decided Iowa did not fit into the Chicago district any better than into the Quincy district, and observed, "Brethren, we must have an Iowa district." This brought only a sarcastic smile from his cabinet. But the "uninformed" Eastern Bishop proved to have a better perspective than those upon the ground.

"Laugh if you will," said the Bishop, "I am in earnest. I shall form a district and one of you strong men shall have charge of it." The merri-ment increased and one presiding elder observed, "But, Bishop! Of what will you make a district? There are but two or three organized charges in all that territory; they are poor and feeble, and there are but very few people west of the river, not half enough for a district."

To this Bishop Morris replied: "I have passed enough people between here and Cincinnati, who are bound for Iowa, to form a district. So, begin! Give me the names of creeks, groves, prairies, settlements, or anything suitable to designate localities of the newcomers."

And so was formed the Iowa District of the Illinois Conference in September of 1839, with Henry Summers as presiding elder. To Richland Mission, named for a creek in Keokuk county, was assigned Jesse Herbert. Brother Herbert, who should not be confused with the better known Hobart brothers, did not remain long in the work, but he did establish Methodism in Fairfield.

### Town Sites and The City Four-Square

The original survey for the town of Fairfield, made April 19, 1839, brought to this open prairie not only the three Commissioners appointed for that purpose by the Territorial legislature, but surveyers. A chain-man in the gang, one David Bowman, saw more than stakes and painted poles. He sought two cities, one here





and one hereafter. A young man of good physique, he was impressed with the beautiful prairie site, already on the great trail westward, later to become the overland route and a part of the Oregon Trail.

After the town lots were sold and two or three log cabins built, David Bowman and his good wife must have decided that Fairfield had a future. More cabins were built; one perhaps by Bowman. The future class leader must have longed for a religious atmosphere. By the time the big oak leaves were turning red, there was gathered here quite a respectable frontier community, with store, post-office and fair connections with the outside world.

It is not recorded, but the Bowmans may have stayed at Dickey's Tavern until they had a place of their own. As first built, it was 10 by 12 feet and probably enlarged as business grew. Taverns then—and for many years thereafter—often contained but two or three rooms. There was one for men and one for women; plenty of room, as long as there was floor space on which to lie.

#### Class Leader Is Found

In the beginning of Methodism, the layman had to be alive or the church would die before the preacher returned. Bowman must have had religious training "back East" for he was a successful class leader. He may have sent word up to Richland that the Methodist preacher would be welcome in Fairfield. At any rate, the pioneer enthusiasm wasn't on Preacher Herbert's part. This was his first appointment and he did not stay the year out. Instead he decided to go back to Ohio and civilization. But he did plant the Methodist standard in Fairfield, in 1840.

On a raw March morning when Fairfield, on the very edge of the wilderness, was not yet a year old, a pioneer preacher threw his bridle reins over the end of the hitch-rack at Dickey's Tavern. The tavern stood on a little island, surrounded by mud, at what is now the southwest corner of Main and Briggs Streets.

"My name is Herbert; I'm a Methodist preacher. I came to see Dave Bowman."

"Oh, yes," says Landlord Dickey, smiling at the expectation of one more guest, to use his comfortable husk pads, "Dave told me you were coming and he'll be around here soon. Don't you want to bring your saddle in and put your horse in the feed lot?"

So it was that the Rev. Jesse Herbert (he never heard of that double-jointed title) met Fairfield and its voluble landlord. He spent some time here, meeting interested persons, and it is recorded that he lived for a time in the Richwoods vicinity. He formed the first "class" here in March; some records suggest the 22nd, others the 10th, but fifty years ago they said it was on March 16, 1840. David Bowman, who had the requisite religious insight, was made the class leader. The other members were "Father" Joshua Herrington, Mrs. David Bowman, Mrs. Elizabeth Dickey, Mrs. Nancy Shields, and Mrs. Elizabeth A. Culbertson.

(The actual date is best fixed by Rev. E. L. Schreiner, pastor of the church at the fiftieth anniversary, held a little late, in December, 1890. Present was John Burgess, pastor in 1860, who read a "paper giving the names of all pastors who served Fairfield church and another paper was by S. Hestwood, pastor in 1864; C. L. Stafford (1870) and many other pastors spoke. Out of this full information, five years later, E. L. Schreiner recorded that as a positive fact, "First Methodist Episcopal Church, Fairfield, Iowa, Founded March 16th, 1840.")

#### Sixteen Points On Fairfield's Circuit Crown

Fairfield's little "society" had its first visit, during the winter of 1839-40, from one of those wise Methodist managers, known as a Presiding Elder. He was the able Henry Summers and he listened with interest to the reports of efforts made. After due examination he added to his record of the Fairfield "society" the names of several more substantial citizens, as follows: Capt. Thomas D. Evans and wife; Alex Fulton and wife; Charles Negus, Mrs. Elizabeth De Puy and possibly Job C. Sweet and wife.



With these additions to the faithful nucleus, the Presiding Elder secured recognition, in 1841, for Fairfield Mission, William B. Cooley, pastor. Within the customary stay of one year, he cared for Fairfield and also developed religious interest in several surrounding communities, so that, at Conference time the mission was advanced to the title of a circuit, to which was appointed Robert Hawk.

Brother Hawk must have kept his preaching dates on the double entry system, for he could not, like God, be everywhere. He had considerably more than a dozen preaching places. From Fairfield as the center his parish extended to Brighton and Rome on the east and Locust Grove on the west. Among the other points were the following:

Moyer's Center School House, McGaw's, Bonnifield's, King's School House, Glasgow, Blue Point, Travis' Troy School House, Turner's, Wilson's and Wamsley's, sixteen in all.

Some of these early circuit riders were men of unusual ability. Being thoroughly at home in the rough and ready life of the West, they asked no odds of anyone. They could "rattle" as well as preach and when their voices were raised in song they needed no bell to call together the crowd. They were men who commanded respect in frontier society, and having much spiritual power, they brought converts to their little societies.

#### And They Built Zion

Dickey's Tavern was described as "a one-story log structure, with a low loft." It was no suitable place for meetings and the cabins of the settlers were very small. The Methodists did the best they could. When the Court House was built they used it. Then the Presbyterians shared their newly built church with the struggling Methodists. For eight long years they "had here no abiding place" but they prayed and planned for a sanctuary of their own. As a result Capt. T. D. Evans was moved to lead out, on April 2, 1844, by deed to the church Lot 4, of Block 21

of the original plat of Fairfield, which was duly accepted, in the name of the church, by Trustees Alexander Fulton, Thomas D. Evans, Rolly Taylor, Job C. Sweet, Charles Negus, David Sollanbarger and Benjamin T. Hoxie.

Four years later the red brick walls began to rise upon that excellent site, at the southeast corner of Washington and B Streets, which was only one block south of the corral, where oxen, ponies and stage coach horses were put out, when the covered wagons stopped in Fairfield for rest or for repairs.

This imposing building, known later as "Old Zion," was well proportioned, set back a dozen feet from the street and faced north. The doors opened directly into the one room 45 by 60 feet in size. The church cost \$2,200, which



The "Old Zion" Church

was in addition to the donated assistance. It boasted of gothic windows on each side, and had an ornamental base for a spire considered, in that time, a work of art.

The name "Zion" was on a stone, high in the front wall. Coal oil lamps, with tin reflectors, were on the walls. A red plush cushion with cord and tassels, was on the pulpit.

The pastor during this period of two years was Rev. D. N. Smith, who showed the same interest that King David had in the construction of his House of God. His was not a mere supervisory interest, for like many a minister of that day, he was a skilled carpenter. Various members contributed labor and the preacher as-







First Parsonage. Built in 1850, at 205 So. B Street. Now Dismantled.



Harmony Church. Second From Corner. Front Entrance In View.





sisted in the more exacting task of making the pews. He also took great pride in constructing, with his own hands, the well-proportioned pulpit, attractively assembled from selected, seasoned lumber. This labor of love brings to mind the fact that there is, in the Chapel of this present church, a fine pulpit constructed of light and dark walnut, which was made for and used in the former Prairie Chapel Church of the Fairfield Circuit, by the late Rev. Thomas S. Pool, popular man and former treasurer of the conference.

This pulpit was made from two walnut bedsteads which were brought to Fairfield from Maryland by Mr. and Mrs. Isaac McCarty in 1850 and they were made into the pulpit during Brother Pool's pastorate, 1906-10.

#### Harmony Through Disagreement

There was great enthusiasm over the progress made in the less than a decade since the founding of the class of six, in Dickey's Tavern. Now the membership has gone away up to 269. So notable was this progress of Fairfield Methodism that the young Iowa Conference decided to hold its 1850 session in the new Fairfield church.

But the happy state of Fairfield Methodism lasted less than twenty years. Discord marred the fellowship and finally spread to an open break.

Little is now remembered about the cause of the split in the church during the pastorate of Rev. W. C. Shippen.

Many of the members left and organized a new church, called "Harmony," no doubt expressive of a fond hope for something the seceders realized was yet lacking.

At the time of the Fiftieth Anniversary, little mention was made of the division in the church, because the pastor and many members who were principals, in that break, were present. The records show that, when there was division in the church, early in 1869, the pastor, W. C. Shippen, resigned and a part of the 190 members left and built themselves a new and independent church. When conference met there was a complaint against the preacher, but the com-

mittee decided there was no cause for action. Like a South American revolution, it was all over, so they put down "Harmony" as a new station and appointed C. G. Milnes. At the next session of conference, 1870, Shippen's case came up again and it was resolved a pastor has no right to resign and that "in case a minister abandons his charge, he has no right to remain within its bounds, preach, and receive pay therefor."

The Harmony church was a well-built frame building which stood on the north west corner of the present Court House Park. A portion of that site is occupied by the Iowa Highway Patrol's radio tower. The church was built in 1869 and dedicated with ceremonies on October 31. After the two churches decided to unite, this building was sold to Jefferson county and was used for years as the Court House. When, in 1891, the brick Court House was built the frame building was moved to Second street and stood just south of the present city jail. It was used for a public hall and as the armory for the local military unit. A few years later it burned down. The front of Harmony church, with its "prairie-Gothic" windows, can be seen in one of the illustrations published last October in the Fairfield Daily Ledger's Centennial edition, reprinted here on page 22.

#### All Together—And Forward!

The re-union of the two rival Methodist churches and the forward impetus of the years that followed came about in a strange way. Following the division, the membership and support of "Old Zion" was greatly reduced, and interest waned. At the close of the conference year of 1874 the members felt they no longer could maintain an organization. A committee was sent to conference, being held that fall in Bloomfield, and asked that no pastor be assigned. They announced that they could no longer hold together and the members planned to join some of the other churches in town.

But the congregation reckoned with Bishop Gilbert Haven and the genius of the Methodist connectional system. Forthwith, Fairfield got the very best



of episcopal supervision and attention. The one man for the job was found and Rev. H. E. Wing was sent to the church that wanted no pastor. No public reception was planned for Brother Wing but, of necessity, the Official Board did meet. Captain Evans, long a generous supporter of the church and the donor of the lot where the church stood, arose and said:

"A mistake has been made. We have nothing against you, Brother Wing, but we must say that we did not ask for you, or anyone, and we do not want you. This plainly states our position."

Did that dampen the ardor of the new preacher? Not in the least. He matched frankness with frankness saying, "I have nothing against you people either. I did not want you any more than you want me. But it has been done. You have got me and I'm stuck with you. So we might as well make the best of it, hadn't we?" The new preacher was a magnetic personality with culture and a wide experience, including that of newspaper correspondent, during the Civil War, for Horace Greeley's New York Tribune. The discouraged church decided that it had got the best of the bargain and things began to pick up. Wing once brought good news to Lincoln and the happy President kissed him. This, later became the title of Wing's book, "When Lincoln Kissed Me."

Sentiment for re-union was the real goal of the Wing pastorate, a spirit of goodwill began to supercede the former rivalry. Finally such progress had been made that the two official boards met in joint session on April 3, 1876. Here it was agreed to submit a "plan or union" to each congregation. This accordingly was done with remarkable success.

It was understood that an entirely new church and site would be used and a more adequate church erected. This was seen as advisable for neither of the two rival churches was large enough to meet the needs of the growing town. The vote at Harmony was 65 to 5 in favor of union, while the Old Zion vote was 61 to 1. Only about half of each congregation

had voted but the sentiment was amply shown. The two pastors of the former rival churches moved with caution, never counselling undue haste. Even after the vote for union the two congregations continued to meet separately while plans went forward. One location was purchased and then sold to get the present one, then referred to as "the new location," just south of Vote's furniture factory.

The building committee was named June 26, 1876, and soon thereafter work was begun on the foundation, constructed of massive blocks of limestone. Now the united congregation began meeting in the Opera House on Sundays and at the Episcopal Church, then standing at 206 East Broadway, for prayer meetings.

The choice new location must have assisted greatly in the consolidation. The first site purchased was at the corner of Court and Hempstead, but soon it was sold and one secured a block nearer the square, at Court and Briggs streets.

Brother Wing inspired his united flock with a big program. It was to build an \$18,000 property. He secured as a building committee S. J. Chester, W. W. Junkin and James Jeffers, and they worked hard and risked much to give the town an imposing church, which it remained for nearly fifty years. Of course, when the \$10,000 debt hung heaviest, the critics called the edifice "Wing's folly."

#### Corner Stone Laid July 4th

Religious enthusiasm and patriotic zeal were combined on July 4, 1877, when the setting of the corner stone in the new building, already enclosed, was made a part of the Independence Day celebration. The building was being erected by Isaac Huffman as contractor.

This was an imposing structure centered upon two city lots, making 132 by 132 feet. It had three principal entrances, each surmounted by a tower, the most lofty one being nearest the street intersection. It was reminiscent of an ancient church in Norway. In later years, because of the difficulty of maintaining the







The House of Worship From 1877 to 1923

roof, the northwest tower and supporting turret were removed and a new entrance provided in a manner as plain as a Quaker meeting house. The appearance of the church front was considerably marred, but the roof no longer leaked.

The pride of the city in the late 70s and the 80s was this church of careful and also perhaps a trifle ornate design. It covered an area of  $105\frac{1}{2}$  by  $76\frac{1}{2}$  feet. The ceiling of the main auditorium was thirty feet high. Its dimensions were 46 feet in width by 65 in length and had a seating capacity of 500. At the east end of the building was the lecture room with separate entrance surmounted by a tower. It was 30 by 40 feet and con-

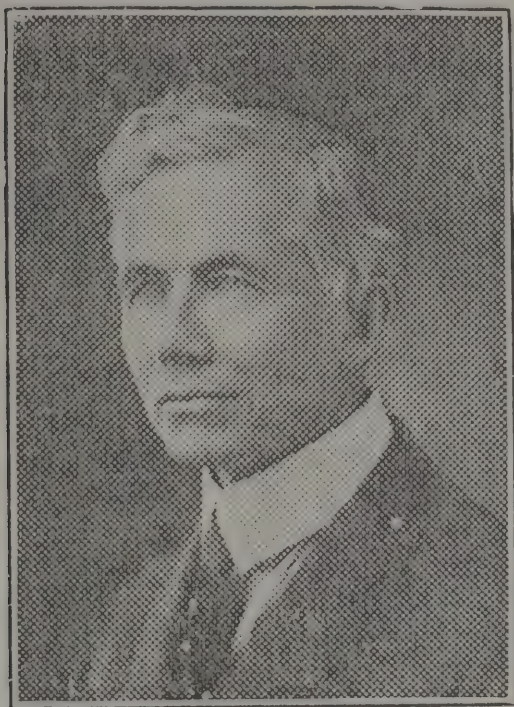
nected by folding doors with the main auditorium.

On either side of the lecture room entrance were rooms, one a "parlor," and the other, 13 by 16, was called the Class Meeting Room up almost until the church was torn down.

One glory of this structure was its stained glass windows, many of which were given in memory of members and friends of the church. The imposing structure housed numerous meetings. Exterior painting was done by P. E. Smith, while graining and interior work was by T. S. Waters. Very long and unusual roof timbers 30 feet long and 4x12 inches at the bottom, tapering to 2x8 at the point of the gable.







DR. THOMAS OSBORN

### Great Day of Dedication

On the three occasions when an important new Methodist Church has been built in Fairfield, the conference immediately accepted an invitation to be entertained in it. So it was for Old Zion, for the church of 1877 and the present church, dedicated April 13, 1924.

Dedication took place September 1, 1877, and conference opened September 5, and great was the rejoicing. But the '70s were bad years to be in debt. The \$10,000 obligation hung like a mill-stone on the congregation. Accumulating interest was so staggering that the majority of the members decided, just as in 1874, that it was wasn't worth while. Many favored surrendering the church to the mortgage holder and disbanding.

But these, however, were the more faint-hearted, who had forgotten that with God, all things are possible. Again, the Methodist organization directed the discouraged church officials to Dr. B. I. Ives, of Auburn, N. Y. He had a magnetic personality and had wide experience in fund raising.

He came two days in advance and prophetically pictured the possibilities should the officials of the church lead the way in sacrificial giving. This work on Friday and Saturday assured the success of his efforts on Sunday morning.

Dr. Ives preached an eloquent sermon from words in II Cor. 4:4, showing how blinded were the minds of "them which believed not." A great crowd was present and at the close the speaker asked for larger gifts in fixed ration, the first being ten gifts of \$500 each. This not unexpected proposal was presently met, after which there were twelve of \$250 each and fifteen of \$100 each. Enough other gifts in varying odd amounts were made, totaling \$11,781.65. In the evening, before another great audience, the dedication service was carried out amidst great rejoicing. The hearts of the people were deeply stirred and they desired to give. One offering was a small penknife given by a woman "both ill and poor." It was auctioned off, and brought \$15. The immortal commendation which the Master made, as he stood over against the treasury, as that other un-named poor widow passed, perhaps was repeated in realms above—"She hath given more than they all."

### Remodeled and Enlarged

In 1905 during the pastorate of Thomas Osborn the need of additional room became acute and a basement was excavated under the main portion of the church, affording a recreation room and place for social purposes and for Sunday School use.

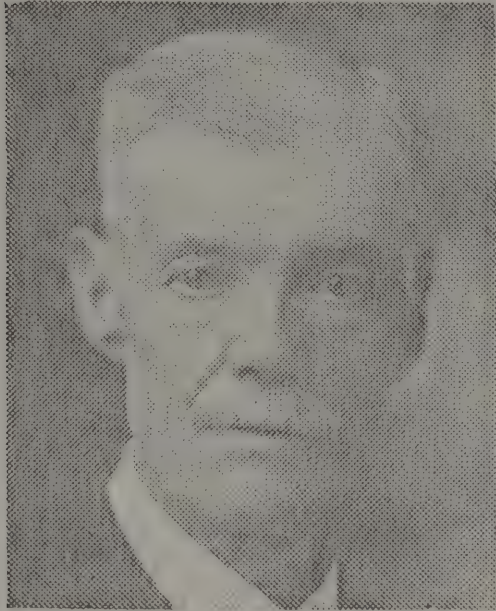
The auditorium seating was improved. The cost was about \$4,000. Other rooms were later excavated in the basement, one for the Brotherhood class and the other for the Primary Department of the Sunday School.

### Genesis of Present Structure

In January, 1916, F. D. Kerrick, church treasurer, reported to the Official Board that he had received a new church gift of \$22.00. The pastor, W. R. Keesey, had Bishop Quayle here for two days, December 30 and 31, 1916, to open a building campaign.







E. F. SIMMONS



L. T. GOBBLE

They secured from 156 persons pledges totaling \$28,555. However, the United States' participation in the World War the following spring interfered with all building plans, and the program had to be delayed.

After the close of the war interest in a new church was revived. C. L. Tennant was then pastor and in spite of some opposition and discouraging factors he steadily presented the need to a few of the more influential members. Various plans were drawn and discussed in a general way. The Building Committee, composed of E. F. Simmons, L. T. Gobble and O. F. Fryer, had been authorized to inaugurate a campaign, when in their judgement it was advisable. Finally in 1922 the program took definite form. Plans for a modern church were prepared and accepted. Bids were advertised for and on August 25, 1922, they were opened. The size of the project may

be gained from the fact that the bids ranged from \$172,000 to \$128,000, each exclusive of heating, lights and plumbing, pews or pipe organ. Some changes were made and then a contract was let for approximately the lower figure, although several items were not included. The completed structure, with the organ, was considered to represent an investment of about \$140,000.

Church is of tapestry brick with cast stone trimmings. From front to back the length is 126 feet. At the rear is the Church School Department. The Church School portains contains three floors and basement, each 126x34 feet, providing thirty class rooms, custodian apartments, pastor's study, kitchen, community room, furnace, and equipment room. Coal and ashes have compartments excavated outside the regular building.



O. F. FRYER







The Present Church Edifice

The commanding edifice faces upon the Court House Park and in the front is the auditorium, which, with the foyer, is 92 feet deep. Exclusive of the foyer it is 76 feet in length and 64 feet wide, and seats, with the balcony, about 1,200. The ceiling is 31 feet high.

All main floors and stairways are of steel reinforced cement, in fire-proof construction. In the basement are the basketball court, 34 by 62, a stage and recreation room with toilets and showers for boys and girls. Here also is the large dining room and well arranged kitchen, rest room and storage room. There is also a large and very attractive "Community Room," with open fireplace and comfortable chairs. It is 30 by 34. The ladies of the church recently refinished the dining room, making it entirely separate from the recreation room. At the Ninetieth Anniversary nearly 700 members of the church sat down at one time to dinner, in the two rooms.

#### Strength and Beauty

An ivy-covered cloister, or arcade, upon two sides of the building, opens onto an attractive square with well-kept green and shrubbery. The rare beauty of the church is enhanced by excellent landscaping, which was another of the achievements of Dr. U. S. Smith.

At the front of the church are two well proportioned square towers fifty feet in height. In the north one hangs the old bell from the former church, whose familiar tones have called the faithful to worship, on this spot, for more than sixty years. The south tower is provided with amplifiers from the organ chimes. Used at Christmas and special occasions the tones are heard and appreciated at great distances.

The interior of the church is appropriately furnished. The many class rooms in the church school section of three stories and basement are comfortably fitted out. The auditorium is appropriately finished in dark oak with very beautiful windows. The organ is valued at \$15,000.

It has been said by one, who knows this organ as few persons do, and who loves it, that those who selected the instrument were "almost inspired" in their choice. There could scarcely be more lovely quality, or more discriminating selection of stops. The character of its chimes and the harp, not to mention other features, is such as to set this instrument out as one of the finest, as well as one of the largest, in southeastern Iowa. The choice of registration is so ample in every particular as to be adequate for the most exacting church service.







The Present Church Parsonage

The lighted cross is a memorial to Lois Fligg, presented by her parents, Mr. and Mrs. Edward G. Fligg; the amplifying system is the gift of Mrs. Iowa Flinspach, while a special cloister entrance was made possible through the Ruth Elliott bequest. These were received since the erection of the church and are in addition to the numerous generous gifts to that cause.

At the foot of the southwest corner tower is the cornerstone, which was laid with appropriate ceremony. It simply bore two numbers—1840-1923. However in preparation for centennial, these additions were made:

On the front of the stone, above and below the dates, are cut these lines:

H. C. STUNTZ, BISHOP

C. L. TENNANT, PASTOR

Upon the other face of the stone are names of the building committee—E. F. Simmons, L. T. Gobble, O. F. Fryer. The dimensions of the stone are 15 by 17 by 27 inches.

"First Methodist Episcopal Church" is carved in a strikingly dignified panel on the front of the church. The

foundations and all of the superstructure having been built for permanence, Dr. C. L. Tennant remarked to Dean Taylor, one day as the structure neared completion, "This is built to last, this church will be doing business for the Kingdom of God long after that name on the front will be out of date." Little, however, did the preacher, who prayed his dream into reality, expect to live to see that day.

### The Debt Is Lifted

After the dedication of the new church, on April 13, 1924, it was found that some organizations had underwritten a portion of the debt that was larger than desired. There was therefor probably \$20,000 to be cared for by re-financing, or by new gifts. Dr. H. B. Scoles worked on the problem, but the interest charges began accumulating. In 1929 the obligation was about \$30,000. The Fairfield minister now is Dr. U. S. Smith, who led the church in a successful debt-raising campaign, and the notes were burned. In 1930 the old parsonage, at Third and Briggs streets, was sold and the present fine parsonage secured, this also during Dr. Smith's pastorate.



### Reminiscences of An Old-Time Methodist

Reminiscences of nearly a century ago were written down, at the request of this author of historical sketches, by William Mizer. He was a well known Fairfield and Van Buren county Methodist, now gone to his reward. He was the father of Mrs. T. E. McLean, and will be remembered by many members. Mr. Mizer wrote:

"I joined the Methodist Episcopal Church in January, 1849, and at the time of this writing I am 84 years old and have been a member of the church for 66 years, having been a member first in Eastern Ohio, from 1849 to 1860, at which time I came west, living in Van Buren county, before moving to Fairfield. I am thankful that I had the courage to brave the reproach of the worldly and join the church, back there, when I was a boy of 18.

"Very little did I know of the customs and usages of the Methodist church, when I joined in 1849. At the close of service one evening the preacher said there were some whose probation had expired. He called us by name, to please come forward, and we answered the questions. Then he called up the class leader and asked: 'Can you recommend these persons to be received into the church and have they attended class meeting faithfully?' His answer was 'They have.' Then by the right hand of fellowship the pastor welcomed us all into the privileges of the church.

"In those times, the class meeting was a feature of great importance. Attendance at class meeting was a test of membership. If anyone missed three times without such cause as sickness he was specially looked after, in addition to regular calls. If he was without valid excuse he would be brought to trial and expelled. Class meeting was always held behind closed doors.

"A class leader was a truly devout man of God, and it was his duty to visit all of the members of his class once a week, to inquire how their souls prospered and also to admonish,

reprove and correct, as the occasion required. It was also his duty to close each meeting of the members with devotions suited to their several necessities. This leader also kept a book which was specially provided. In it were the names of all his class, written down on one side, from top to bottom. He marked in the spaces opposite each name either "P" for present, "A" for absent, "S" for sickness or "D" for distant. In the larger spaces in this same book he would mark the "quartermage" paid, totaling the same on the Sunday before the quarterly meeting. The quartermage was 40 cents per member, per quarter. A little later on it was made 50 cents per quarter. When, in 1859, it was raised to 65 cents per quarter, there was complaint among the lukewarm.

"A love feast was a testimony meeting, the distinguishing feature of which was the bread, and bowls of water, which were passed around to each person present, as a token of love and friendship. After this there followed a general testimony meeting and very often there was heard a shout in the camp.

"In earlier times the love feast, also, was held behind closed doors and tickets were necessary, in order to be admitted. The last 'closed door' love feast which this writer ever attended was one held at Winchester, in Van Buren county, in May, 1865. If you had a ticket you could be sure to get in. If not, and the doorkeeper knew you to be a Christian, and a well disposed person, you could get in, anyway. If not a member, or if he did not know you, then you could stand an examination. If you passed it as the doorkeeper thought you ought to, you got in; if not, you stayed out. At a certain time, after the meeting had opened, neither saint nor sinner could get in. The door was closed and locked.

"The Discipline said: 'Be very mild, but very exact. Better one suffer than many. Give no tickets to those who have high heads, enormous bonnets, ruffles or rings.' A number of years ago there was a lady who





belonged to the Utica Methodist Church, in Van Buren county. She went to a love feast, but arrived a little late—the door was closed. Being a member of the church she made effort to enter. But she had no ticket and the door keeper happened to notice a ring on her fore finger. Also the lady who was with her had 'too much ribbon on her bonnet' so neither of them could get into the love feast.

"The quarterly meeting cared for the ministerial support. The preachers, in the early days, were paid on a scale. If a preacher had a family, then he received \$400 per year, house rent and moving expenses. If only a man and wife, he received \$325, house rent and moving expenses. A station was composed of one appointment, in a town or city, in charge of one preacher. The circuits were composed of several preaching points. Usually there were eight and they were cared for by two preachers, both being appointed at the same time. Each of them preached twice each Sunday at two different points, and thus they made the rounds every four weeks. Sometimes there were longer circuits, with twelve, or sixteen, or more points.

"Always the Presiding Elder came to hold the quarterly meeting and to see how the society prospered. The Presiding Elder was on hand on Friday night. Then he preached Saturday morning at 10 o'clock and after that he held the quarterly conference. Then there was preaching again, in the summer time, at four o'clock in the afternoon; in winter, at night.

"Sunday morning there would be the love feast. The doors would open at 9:00 a. m. and be closed at 9:30 a. m., no one being admitted after the doors closed. Then there was preaching at 11:00 a. m. and again at 4:00 p. m., or at early candle light. People went miles, in the early days, to attend a quarterly meeting, as nearly all members would be there, and it would be a time of great manifestation of the gracious presence of God. While the writer loves to think of the good old days of sixty years ago, he must say that today he finds as many people devoted to God and the prin-

ciples of righteousness now, as in any of the days of his life."

So ended the testimony of Brother William Mizer, a father in Israel, and former member of this church, who, after seventy years of membership in the Methodist church militant was translated to the church triumphant.

### Come With Me, To the Church of the '80s.

I love thy church, O God!

Her walls before thee stand,  
Dear as the apple of thine eye,  
And graven on thy hand.

At the time of the Nintieth Anniversary celebration, one who had long been a member of this church, Mrs. G. W. Pool, executed a pen picture of former days, which for beauty, detail and accuracy deserves to be preserved. She wrote:

"How many present for the anniversary can visualize this picture which comes so vividly to my mind? It has come so many times since hearing about plans for the anniversary celebration. Let us draw aside the curtain of the years and look again upon that picture, so dear to many hearts, of the fathers and mothers in Israel, and the younger ones, who frequently gathered at the Fairfield Methodist Church.

"Perhaps it is a bright summer morning in the year 1886, or thereabouts. The big frame church is still quite new. Before the appointed hour good old Brother Bamford has stepped up behind the pulpit, for in the former days there was no place for quiet meditation and the pastor took his place early. The congregation is just gathering, some loitering outside. But not so, the old standbys. Mrs. Rock is seated up in front. By her side are Mrs. Emeline Barger and Mrs. Benjie Barnes.

"Down the aisle they come—those dear familiar ones! Here are the the Spencers—Mr. and Mrs. Fay Spencer and daughters—Mrs. J. C. Crawford, Mrs. Pumphrey and daughter Rose, Mr. and Mrs. Theodore Waters, Jake Gantz and wife, T. Y. Lynch, Ed Young, Mr. and Mrs. J. W. Quillen, Mrs. Poulton, Josiah Garmoe, Mr. and Mrs. Zimmerman and others.





"The hour of worship has come. The opening hymn, one of the old favorites, is announced. Brother T. Y. Lynch is chorister; he leads in the singing. How grand and good it sounds! Those immortal hymns of the church were sung with conviction. Can the singing of the heavenly choir be any more beautiful? Mrs. Lynch, Mattie Jeffers, Dr. Woods, and Mrs. Waters are among the singers.

"Then there is the sermon. It was always helpful for those with ears to hear. After the sermon, good old Brother Zimmerman will arise and make his usual announcement, starting with the familiar phrase: 'There will be a meeting of the Stewards at ———.' There may be a few other announcements, maybe a funeral.

"Then comes the close. Before the benediction we rise and sing, for closing, another great hymn of the church—All Hail the Power of Jesus' Name! Let angels prostrate fall. We are in the spirit on the Lord's Day and our thoughts are not of sunshine here, but of the golden streets over there. We are not here; we are with those dear ones we have loved, and lost, a while—they who are now singing in the heavenly choir."

#### "I Will Meet You In the Morning"

Following the above pen picture of a Sunday morning preaching service, may we add just one glimpse into the class meeting? We will take it from a letter of a former member and in the words of Mrs. S. E. Sutton. This will be just like opening the class room door a little way. Sister Sutton has arisen to testify:

"The church is very dear to me, as it was to my father and mother. I am now over 80 years of age and thankful that He gives me strength so that I can still go to church. (Here the Class Leader interrupts to say, in tones that carried comfort: They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary, and they shall walk, and not faint. Go on, Sister Sutton).

"God is very good to me. I can truthfully say, every day, that heaven is nearer, and Christ is dearer. All

the way my Savior leads me, what have I to ask beside—only good and tender mercies from Him, who through life has been my guide. So to all in Fairfield, who love His appearing, I say—I will meet you in the morning, just inside the Eastern Gate."

We silently close the door and slip softly out, feeling that the place whereon we stood, is holy ground.

#### Some Well Remembered Names

The memory of the present generations hardly goes back much beyond the time of Brother H. E. Wing, who stands out a great preacher and organizer as well as builder of a church. Others among the best remembered names of Fairfield ministerial leaders, who like Brother Wing, have now entered into rest and rich reward, may be mentioned: M. Bamford, W. G. Thorne, E. L. Schieiner, J. A. Boatman and Thomas Osborn.

A few years ago Frank Zimmerman, formerly a member of this church, listed a number of "names of trustees and stewards, which, with some others, are as follows:

"T. S. Waters, Mattie Jeffers, G. W. White, Mr. and Mrs. J. S. Gantz, W. W. Junkin, S. J. Chester, F. DeMarsh, George Heaton, Capt. Thos. D. Evans, A. R. Byrkit, Mrs. C. Morris, Alex. Fulton, Mrs. J. M. Crawford, Perry King, Mrs. Matthews, R. D. DuBois, Dr. Green, Spencer Brothers, H. L. White, Thos. Bell, F. B. Huffman and wife, Josiah Garmoe, Myra McCray, Mrs. M. Barnes, T. Y. Lynch, Mary Young, Dr. King, Mr. Hisel, Mr. Pumphrey, Ed. Young, Mr. and Mrs. T. B. Short (the elder), Mrs. Anna Marcy, Mr. and Mrs. J. W. Quillen, Mrs. Rock, Mrs. Mary Brown, C. E. Ward, J. W. Cassel, F. D. Kerrick, Mrs. Elizabeth Poulton, Mary Fryman, Mrs. Laura Chilcott, S. A. Power, E. F. Simmons, L. T. Gobble."

Zion stands with hills surrounded,

Zion kept by power divine;

All her foes shall be confounded,

Though the world in arms combine;

Happy Zion,—

What a favored lot is thine!





### The Work of The Women

Jesus loved to go to Bethany, where the spiritual influence was maintained by one man and two women and, in all the years since then, the church has not varied much from that ratio. One hundred years ago this church was founded, with six members, two men and four women.

Now, as in years gone by, it can be said of each one: "She looketh well to the ways of her household, and eateth not the bread of idleness. Give her of the fruits of her hands, and let her own works praise her in the gates."

It will have to be that way. The recorded praises have been mislaid. Search has failed to produce many of the records desired, so this must be a meager account. The women have always been the support of missionary effort and a constant and generous auxiliary for the local finances.

Some of the older Ladies' Aid records were more available than those of other women's organizations, but are not extensive. Following the Aid Society presidents for half a century:

Mrs. Martha J. Quillen, 1891-92; Mrs. T. Y. Lynch, 1893; Mrs. Nancy Mason, 1895-96; Mrs. L. J. Marcy, 1897-98; 1900-03; 1906-12; Mrs. Mary Kellogg, 1899; Mrs. Frank Kerrick, 1904-05; Mrs. J. H. Stuckey, 1913-1921-25; Mrs. Job Johnson, 1914; Mrs. C. T. Reynolds, 1915; Mrs. Fred Flinspach, 1916; Mrs. Lee T. Gobble, 1917; Mrs. A. S. McPherson, 1918-20; Mrs. Dean Taylor, 1926-28; Mrs. H. F. Glattfelder, 1929-30; Mrs. Alta Sullivan, 1931-36; Mrs. Alora Dunn, 1937-.

### Missionary Activity

As United Methodism prepares to consolidate, under one general board, all of the activities of the women, it should be recorded here that the Fairfield church has successfully maintained all of the former organizations, both Foreign and Home.

Mrs. L. T. Gobble, former Conference president, and for many years a very active worker in the Woman's Home Missionary Society, is now again the local president. Mrs. H. F. Glattfelder is president of the Young

Woman's Home Missionary Auxiliary. Miss Mildred Carter is president and Miss Olive Leech, sponsor of the Jessie Taylor Queen Esther Circle. Of the Home Missionary Guild, Mrs. Dorothy Gow is president and Mrs. Dean Taylor, sponsor.

The President of the Woman's Foreign Missionary Society is Mrs. Ellis Rail. The Standard Bearer's sponsor is Mrs. M. A. Gable, while Mrs. Frank Kirkpatrick is King's Herald superintendent and Mrs. Fred Hobson leader of Light Bearers. This society and the entire church is proud to have as our missionary in India, Miss Ruth Eveland. She is now home, on leave, and renders valuable assistance to the local church in missionary and other lines.

### Music In the Church

The Methodists never forgot the Scripture, "Serve the Lord with gladness; come before his presence with singing." At first the Fairfield church did not find it necessary to have a musical instrument. That came later. There was no pipe organ until the present structure was erected.

As Brother Mizer recalled, in the early days hymn books were scarce, frequently only the preacher having one. At those services, he "lined out" the hymns. He read distinctly, and rather slowly, two lines of the hymn, then he led in the singing. So on, they alternated between listening and singing two lines at a time. When the last verse was completed, all present turned square around, facing the back of the church, preparatory to kneeling for prayer.

Some old-time choristers were Henry Rock, Dr. P. N. Woods and T. Y. Lynch.

Within more recent years the following have been the choir directors: Prof. Luce, C. W. Mountain, J. H. Stuckey, Professor Sterns, J. P. Moorhead, Mrs. Frank H. Pierson, Mrs. M. H. Byrant, Mrs. Paul Hultquist.

The present director and organist, each one unusually efficient in her field, are Mrs. Dillon Lowell, director, and Mrs. E. G. Linder, organist. The vested choir provides for regular and special occasions in a very acceptable manner.





### Young People's Work

The young people of the Fairfield Methodist church have always been active, it seems, in church work, making the church the center of much of their social interests. In the earlier times young people's interests, of necessity, took into consideration the "meeting house." Old records in the church state that the Christian Endeavor society was "organized on April 17, 1888" during Brother Thorne's pastorate. It was the first society of that name in Fairfield. During the long and fruitful pastorate of E. L. Schreiner, who stayed the five-year limit, and just before he left the charge, Epworth League Chapter No. 16,259 was organized. Frank D. Kerrick was the first president. The meetings of this society were held on Sunday evening instead of Tuesday nights, as was the practice in the C. E.

Through all the succeeding years this organization has been maintained, usually in a very effective way. The present President of the Epworth League is Paul Rail. He and his cabinet are doing excellent work and are maintaining the best traditions of the organization.

Very largely, out of these two organizations, Fairfield Methodist young people were influenced to dedicate their lives to Christian service. Mrs. Lina Kerrick lists the following names of home missionary workers:

Sara Estelle Haskins, able editor representing the women's interests in that great religious magazine, "World Outlook", published by the Southern Methodist church, and which, no doubt, will be continued in united Methodism, because of its recognized superiority in its particular field.

Besides Miss Haskins there are Sally Simmons, Nan Simmons, Clara King and Bessie Hammans.

Foreign missionaries sent out from this church are Martha Day Abbott, Lydia Pool, Lucian Jones, Mary Bandy and Ruth Eveland, all of whom went to India, and Emma King Mattox. Here is a total of eleven and there have been a number of Fairfield young men who entered the ministry, more lately to be included are Earl Vandegriff and Robert Alexander.

These early young people's meetings, equally with the later ones, were truly inspiring. Older members of the church still remember the able religious and social leadership of Mr. and Mrs. Frank Zimmerman and Mr. and Mrs. T. Y. Lynch. Mr. Zimmerman is still living in Monrovia, Calif. He is one who has assisted the author of this history, in assembling material. Brother Zimmerman will be 90 years old next October and it is a regrettable thing that he will be unable to return for this celebration and to meet Hazen L. White, now of Libertyville, who with him, had so large a part in the celebration of 50 years ago.

### Brotherhood and Men's Work

Distinctive men's work in the Fairfield church came in the more recent years. The Methodist Brotherhood was organized during the pastorate of C. L. Tennant. This resulted naturally, for during Thomas Osborn's stay the men of the church were encouraged to take the largest possible part in all activities, through public speaking, men's banquets and special activities.

Through a score of years the Brotherhood work has continued, usually with good activity. The present energetic organization is headed by Frank H. Pierson, president; Paul Harper, vice president; William Looney, secretary-treasurer and Roy W. Hinson, chairman of the program committee.





The men of the church have been in other activities. Quite a number are in the Gospel Team. The late Hon. S. A. Power was a Gospel Team member. Brother Power, with Charles E. Ward, A. K. Harper and Dean Taylor have been active in the Conference Laymen's Association. S. A. Power was elected by the Conference as Lay Delegate in 1912; Dean Taylor has been elected since 1928 and is a member of the Commission on Evangelism and the Home Missions board. The church is fortunate in having a number of men who are interested in lay activities and who are always ready to send out quartets and lay speakers for nearby churches. District Superintendent Boeye called repeatedly for this assistance, which is a recommendation for its quality.

#### Church Finances

Early Methodists because of their system "classmeetings and collections" were better than average as church risks and the Fairfield organization has maintained that better than average record. There were times of stress after the building of a church in the '70s but it has been different since then. E. A. Young long was church treasurer as was E. F. Simmons, F. D. Kerrick and C. M. Graham.

The present Treasurer, City Clerk R. H. Spence comes about as near to being a perfect church treasurer as is humanly possible. He can also lead a classmeeting or in testimony elsewhere. His particular hobby is accurate records, complete monthly reports and keeping the bills paid.

For the last regular Official Board meeting before the observance of this Centennial, Treasurer Spence prepared a remarkable report. It was more than a mere clerical tabulation, since it represented much personal effort to have all these obligations paid in. He was able to report, not only

the church property out of debt, but all other debts paid. There is no note at any bank, or elsewhere; taxes on a lot and paving assessments paid and all current obligations of every kind are "squared up."

#### Some Great Revivals

Back in the '90s there were notable revivals in the city. Smead and Bilhorn, the singer, were here in 1891. Evangelist Shawhan came in 1893. In April 1907 Evangelist Billy Sunday and his party conducted a month's union meetings which resulted in 1118 conversions, a considerable number of them uniting with the Methodist church.

In February and March, 1915 A. K. Harper, assisted by the Fairfield Gospel team conducted a month's meeting in the church of which he was a member. The Gospel singer was Gus V. Scott. The meeting came to a great climax on the closing night when Brother Harper preached in the main auditorium and the pastor Dr. A. H. Lathrop preached to the overflow meeting in the basement. About 226 conversions resulted and over 100 united with this church.

While there have been several other special evangelistic campaigns since, none seemed to grip the whole community as did the Sunday meeting and for the Methodist church, the Harper meeting.

Mr. Harper has never slowed down in his evangelistic zeal. He has been the head and center of the Gospel Team, which includes a considerable number of Fairfield business men. Mr. Harper has held union meetings in a number of large cities, with great success. At present he is conducting meetings in West Burlington. At other times he goes to the smallest country churches. Other very active members of the Gospel Team assist, especially Maurice Long, Gus Scott and Dale Harper.



## Pastors Appointed To Fairfield

Following is the complete list of preachers appointed to Fairfield in the hundred years from 1840 to 1940. The number preceding each name is the first year of their service. This charge has been in three different conferences and these changes are noted in the appropriate places.

(Richland Mission, Illinois Conference)

1840—Jesse Herbert and Moses Shinn.

1841—Wm. B. Cooley.

1842—Robert Hawk.

1843—Joel Arrington.

(Iowa Conference)

1844—Hugh Gibson.

1845—Micajah Reeder and A. Rucker.

1846—Joseph Brooks.

1847—John Hayden and J. C. Smith.

1849—D. N. Smith.

1851—Joseph McDowell.

1852—D. N. Smith.

1853—L. B. Dennis.

1854—John Harris.

1855—Joseph Gasnor.

1856—Peter F. Holtzinger.

1858—Sanford Haines.

1859—J. B. Hardy.

1860—John Burgess.

1861—E. S. Briggs.

1862—David Worthington.

1864—S. Hestwood.

1866—John Haynes.

1867—W. C. Shippen.

(Church splits; seceders form "Harmony" Church).

(April, 1876, Churches United).

1876—H. E. Wing.

1877—John Haynes.

1880—F. W. Evans.

1882—J. W. Robinson.

1883—M. Bamford.

1886—D. C. Smith.

1888—W. G. Thorne.

1890—E. L. Schreiner.

1895—J. A. Boatman.

1898—I. O. Kemble.

1901—J. E. Corley.

1903—Thomas Osborn.

1908—C. L. Tennant.

1910—Thomas Osborn.

1913—A. H. Lathrop.

1915—W. R. Keesey.

1918—C. L. Tennant.

1925—H. B. Scoles.

1927—U. S. Smith.

(1932—Iowa-Des Moines Conference)

1936—M. A. Gable.

### Old Zion

1869—John Hayden and O. C. Shelton.

1870—E. H. Coddington.

1873—J. H. Miller.

1874—H. E. Wing.

1875—H. E. Wing.

### Harmony

1869—W. C. Shippen.

1869—C. G. Milnes.

1870—C. L. Stafford.

1874—Dr. Spaulding.

1875—J. Gassner.





## The Church School

The Methodist Sunday School, now known as the Church School, was organized just as soon as the congregation had a building of its own. On October 6, 1850, the school was organized by the pastor, Rev. D. N. Smith. At the beginning, or soon thereafter, Capt. T. D. Evans, an earnest worker in the church, was made superintendent.

Available records are meager, but in the '70s and early '80s there were among the superintendents: W. Alexander, A. R. Byrkit, T. Y. Lynch,

1881; Thomas Bell, 1883; Frank Zimmerman, 1885; W. F. Goodban, 1888; H. L. White, 1890; Frank McCarty, 1896; C. T. Reynolds, 1897; J. H. Stuckey, 1914; L. E. Clinkinbeard, 1926 —.

The church school is at present well organized and graded and doing efficient work. The enrollment, for 1939, was 976, in all departments, with nearly 400 average attendance. The officers and teachers for 1939-40 are as follows:

### 1951930

### Officers and Teachers

General Superintendent — L. E. Clinkinbeard.

Teacher Supervision Assistant—E. G. Fligg.

Organization Assistant—Paul Harper.

Secretary—Olive Leech. Assistant—Esther Eyestone.

Treasurer—Wayne Klepinger.

Chorister—Mrs. William Neibert.

Pianist—Mrs. Doris Bessig.

Orchestra Leader—Clem Griffiths.

Librarian—D. N. Green. Assistants, Eugene and Robert Leech.

Custodian of Costumes—Mrs. J. H. Stuckey.

Home Dept. Superintendent—Mrs. Melvin H. Corey.

#### Cradle Roll

Mrs. Clarence Courtney, superintendent; assistant, Mrs. Lewis Cooley; Florence Gorman, secretary. Alice Glass, teacher.

#### Beginners Department

Mrs. H. F. Glattfelder, superintendent; Mrs. Anna Chandler, assistant; Florence Gorman, pianist; the teachers are Mrs. Anna Chandler, Mrs. Lester Crowe, Mrs. Cecile Hobson, Miss Ruth Van Fleet.

#### Primary Department

Mrs. L. R. Bergren, superintendent; Mrs. Wm. Looney, assistant; Pauline Quigley, secretary; Arlene

Spry, assistant secretary; Leotta Griffiths, pianist; the teachers are: Mrs. Fred Larson, Mrs. Clifford Brown, Mrs. Wm. Looney, Mrs. Leo Snyder, Mrs. Guy Jones, Mrs. Arthur Keller.

#### Junior Department

Walter Prouty, superintendent; Roy Finch, assistant superintendent; Viola Lutes, secretary; Leland Hamilton, assistant secretary; the teachers are: Mrs. Thomas Mitchell, Mrs. Ethel Bates, Mrs. Elmer Larson, Mrs. Doris Bessig, Eliel Kirkpatrick, Rinold King, Roy Finch.

#### Intermediate Department

William Looney, superintendent; Marjorie Talley, assistant superintendent and secretary; the teachers are Mrs. Frank Kirkpatrick, Mrs. Averil Woods, Mrs. M. A. Gable, John Leech, Roy Hinson, Margaret Clinkinbeard, Mrs. I. H. Dunn.

#### Adult Department

Victor D. Leech, superintendent; Frank McClain, assistant; the teachers are: Brotherhood Bible Class, Dean Taylor; Brosis, Wm. R. Phipps; College group, Paul Johnson; Baracca, W. G. Pence; Philathea, Mrs. Geraldine Morgan; Wesleyan, Mrs. W. B. Ireland; Young men, Dr. I. N. Crow; Girl's group, Mrs. Margaret Ulm; Junior Wesleyans, Mrs. Dean Taylor.





# Membership Roll :- 1940

## —A—

Allison, Mrs. Elizabeth  
 Allison, Louise  
 Anderson, Mrs. Cora  
 Anderson, Mrs. Vera  
 Anderson, Mary A.  
 Anderson, Carol  
 Anderson, Mrs. Lizzie  
 Anderson, Mrs. Ralph  
 Archer, Miss Gladys  
 Aston, Mr. and Mrs. Dale  
 Auckland, Miss Patricia  
 Auckland, Miss Jean

## —B—

Babcock, Mr. and Mrs. Geo. H.  
 Babcock, Jack  
 Bailey, Mr. and Mrs. E. P.  
 Bailey, Miss Gladys  
 Baird, Mrs. Bernice  
 Baird, Eugene  
 Baird, Carroll  
 Baker, Mrs. Carrie  
 Baker, William  
 Baker, Arthur  
 Baker, Mr. and Mrs. George  
 Baker, Mrs. Maude  
 Balderson, Mrs. Olive  
 Balderson, Mr. and Mrs. Raymond  
 Ball, Miss E. Noble  
 Ball, Miss Pearl  
 Ball, Mrs. Harry  
 Ball, Mrs. Minnie  
 Bangs, Mr. and Mrs. Wm.  
 Bangs, Content  
 Bangs, Joy  
 Bangs, John K.  
 Banta, Mrs. Martha  
 Barker, Harry  
 Barnes, M. K.  
 Barnes, Miss Elaine  
 Barrow, Charles  
 Barry, Mrs. Thelma  
 Bates, Mr. and Mrs. Carl H.  
 Bates, Mr. and Mrs. Clarence  
 Bates, Elizabeth  
 Bates, Mrs. Ethel  
 Bates, Kenneth  
 Bates, Mr. and Mrs. Perry  
 Barber, Mrs. Maggie  
 Behner, Mr. and Mrs. Weston F.  
 Bell, Mr. and Mrs. Clyde C.  
 Bell, Albert  
 Bender, Mr. and Mrs. Wm.  
 Bender, Harold  
 Bennett, W. W.

Bergren, Mr. and Mrs. Lloyd R.  
 Bergren, Lloyd R. Jr.  
 Biddle, Mrs. Mary  
 Bidwell, Mrs. Mary  
 Bissig, Mr. and Mrs. Lindley A.  
 Blackford, Mrs. Mollie  
 Blair, Mr. and Mrs. J. M.  
 Blakeley, B. H.  
 Blosser, R. A.  
 Blough, Mrs. Olive  
 Blough, Jack H.  
 Blough, Mr. and Mrs. Leo H.  
 Blough, Maycel  
 Bloss, Mrs. Minnie  
 Bonnell, Mrs. F. S.  
 Bonnell, Ruth  
 Bonnett, Mr. and Mrs. Geo. M.  
 Boughner, Mrs. Nellie  
 Bowers, Mr. and Mrs. George G.  
 Bradshaw, Mr. and Mrs. J. C.  
 Bradshaw, Mr. and Mrs. Carroll  
 Bradshaw, Joan  
 Brenaman, Mrs. Jennie  
 Brier, Mr. and Mrs. Albert  
 Brier, Leslie  
 Briggs, Mrs. Mary  
 Briggs, Norma  
 Brown, Miss Mary J.  
 Brown, Mr. and Mrs. Ralph  
 Brown, Dale  
 Brown, Robert  
 Brown, Mr. and Mrs. Roy B.  
 Brown, Patti  
 Brown, Mr. and Mrs. Clifford  
 Brown, Dorothy  
 Brown, Mrs. Hattie  
 Brown, Miss Myrna  
 Bush, Mrs. Nina  
 Butts, Mrs. Gladys  
 Butts, Faye  
 Byers, Mr. and Mrs. H. O.  
 Byers, Lee  
 Bunnell, Mr. and Mrs. W. C.  
 Buttery, Delbert

## —C—

Calvert, Mrs. Blanche  
 Calvert, Miss Grace A.  
 Carr, Nora D.  
 Carter, Mrs. Rachael  
 Carter, Mr. and Mrs. Charles O.  
 Carter, Claude  
 Carter, Oral  
 Carter, Ruth  
 Carter, Mildred  
 Carter, Harley

Cassell Mr. and Mrs. A. E.  
 Cassell, Harold  
 Castell, Dr. and Mrs. John W.  
 Castile, G. A.  
 Castile, Mr. and Mrs. Roy  
 Castile, Charles  
 Castile, Ruth  
 Castile, Marjorie  
 Castile, Gertrude  
 Caughlan, Marian Jean  
 Caviness, Mr. and Mrs. M. C.  
 Chambers, Mrs. Jennie  
 Chandler, Mrs. Willa  
 Chandler, Mrs. Anna  
 Charlton, Mrs. Myrtha  
 Clapp, Mr. and Mrs. Charles  
 Clark, Mrs. W. G.  
 Clarridge, Mr. and Mrs. John  
 Clarridge, John Jr.  
 Cline, Mr. and Mrs. C. G.  
 Clinkinbeard, Leslie E.  
 Clinkinbeard, Margaret  
 Cochran, U. S.  
 Cochran, Mr. and Mrs. John H.  
 Cox, Mrs. Helen Linn  
 Cochran, Alberta  
 Coghlan, Mrs. Erlys  
 Coleson, Mr. and Mrs. Paul  
 Coleson, Gordon  
 Coleson, Pauline  
 Coleson, Robert  
 Coleson Ronald  
 Coleson, Miss Harriett  
 Coleson, Miss Maude  
 Coleson, Eloise  
 Coleson, Donald  
 Coleson, Verlyn  
 Carey, Mrs. Dorothy  
 Collins, Dr. and Mrs. E. Hobart  
 Collins, Alice Lucile  
 Collins, Frank  
 Comingore, Clifford  
 Conover, Mr. and Mrs. Geo. H.  
 Conrey, Mr. and Mrs. George  
 Cook, W. S.  
 Cole, Mrs. Floyd  
 Cooley, Mr. and Mrs. Lewis W.  
 Coop, Mr. and Mrs. Al  
 Coop, Celeste  
 Coop, Beatrice  
 Cooper, Frank  
 Cooper, Arthur  
 Cooper, Mrs. Veril  
 Copeland, Mrs. E. G.  
 Copeland, Buelah  
 Cordes, Mr. and Mrs. John



Corey, Mrs. Jessie  
 Corey, Mrs. M. H.  
     Corey, Irma  
 Cornell, Mrs. Mattie  
 Cornell, Mr. and Mrs. Ray  
 Courtney, Mr. and Mrs. Clarence  
     Courtney, Shirley  
     Courtney, Billy  
 Crail, Mrs. Mary E.  
 Crail, Mrs. Margaret  
 Cromer, Wm. Jr.  
 Crow, Dr. and Mrs. I. N.  
     Crow, Barbara  
     Crow, Herbert  
     Crow, William  
 Crowe, Mr. and Mrs. L. L.  
 Culbertson, Mrs. Bernice  
 Cummings, Mrs. Katherine  
 Cummings, Mrs. Ethel  
 Curtis, Mr. and Mrs. F. H.

## —D—

Daggett, Mrs. Helen  
 Dahl, Mr. and Mrs. Chas.  
 Dallner, Mrs. Lorena  
     Dallner, Beatrice  
 Dahl, Charles Frederick  
 Dana, Mr. and Mrs. Earl  
 Danielson, Mr. and Mrs. Frank  
     Danielson, Ruth  
     Danielson, Chester  
 Danielson, Mr. and Mrs. Carl  
 Davis, Mrs. Kenneth  
 DeHart, Douglas M.  
 DeLashmutt, Mr. and Mrs. C. I.  
     DeLashmutt, Sarah Lucille  
 DeLashmutt, Mrs. Margaret  
 Charlton  
 Dewey, Arlene  
 Donovan, Mr. and Mrs. Guy  
     Donovan, May  
 Donovan, Mrs. Neta  
 Droz, Mrs. Eva  
 Droz, Irma  
 Droz, Mrs. Harley  
 Du Bois, Wm.  
     Du Bois, Esther  
     Du Bois, Kathryn  
 Du Bois, Mr. and Mrs. Wm.  
 Brawner  
 Dunn, Mrs. I. H.  
 Duke, Mr. and Mrs. F. O.

## —E—

Early, Mrs. John  
     Early, Joe  
 Easton, Mr. and Mrs. Chas.  
 Eckwall, Mrs. Augusta  
 Eller, Dr. and Mrs. L. R.  
     Eller, Kathleen  
 Ellingsworth, Mrs. Myrtle  
 Emmack, Mr. and Mrs. Edward  
 Emmack, Mr. and Mrs. Kenneth  
 Eyestone, Mr. and Mrs. W. W.  
     Eyestone, Flo  
     Eyestone, Esther  
     Eyestone, Elinor

Erickson, Mr. and Mrs. F. C.  
 Erickson, Mr. and Mrs. T. H.  
     Erickson, Lola Gayle  
     Erickson, Frances Louise  
     Erickson, Duane Merwin  
     Erickson, Margaret Yvonne  
 Estes, Mrs. Myrtle

## —F—

Farr, Mr. and Mrs. Frank  
     Farr, Robert  
 Fair, Mrs. Rowena  
 Fisher, Mr. and Mrs. A. C.  
 Fisher, George  
 Fleagle, Frank  
 Fleming, Mrs. Eugene  
 Fligg, Mr. and Mrs. E. G.  
 Flindt, Mr. and Mrs. Paul J.  
 Flinspach, Mrs. Fred  
 Flinspach, Mr. and Mrs. W. W.  
 Flinspach, Mrs. Iowa  
 Flinspach, Mrs. Ray  
 Flinspach, Mr. and Mrs. G. A.  
 Ford, Mrs. Elizabeth  
     Ford, Margaret  
 Fourt, Mrs. Frank  
 Fray, Mrs. Charles  
 Frazey, Mr. and Mrs. A. V.  
 Free, Mrs. C. C.  
     Free, Marjorie  
     Free, Merna  
 Freshwater, Geo. W.  
 Fulton, Mr. and Mrs. J. W.  
 Fulton, Mrs. Ethel  
 Fuqua, Mrs. Sylvia  
 Finch, Mr. and Mrs. Roy

## —G—

Gabbert, Mrs. Edna  
     Gabbert, Dean  
 Gable, Mrs. M. A.  
 Gamrath, Dr. and Mrs. C. L.  
 Gantz, Dr. B. N.  
 Garmoe, Mr. and Mrs. Carl  
     Garmoe, Earl  
 Garner, Mr. and Mrs. Rex  
 Gaumer, Dr. and Mrs. J. S.  
     Gaumer, Stewart  
 Gaumer, Miss Bessie  
 Gaumer, Mrs. O. C.  
 Gaumer, Mrs. G. W.  
 George, Dr. C. W.  
 George, Mr. and Mrs. W. H.  
 George, Helen Power  
     George, Marilyn  
     George, Persis  
 Gibbs, Mrs. Dorothy F.  
 Gibson, Mrs. Elsie  
     Gibson, Betty  
 Gilbert, Mrs. J. W.  
 Gilchrist, Mrs. J. R.  
 Gilchrist, Miss Lillian  
 Gilly, Mrs. Mary  
 Glass, Mrs. Nettie  
     Glass, Alice

Glass, Mr. and Mrs. Clarence  
     Glass, Peggy  
 Glass, Miss Thelma  
 Glattfelder, Mr. and Mrs. H. F.  
     Glattfelder, Calvin  
     Glattfelder, Billy  
 Glotfelty, Mrs. Elnora  
 Glotfelty, Miss Ila  
 Glotfelty, Ernest  
 Gobble, Mrs. L. T.  
 Gobble, R. R.  
 Godwin, Mrs. Bernice  
 Goddell, Mr. and Mrs. Chas.  
 Gorman, Mr. and Mrs. Clarence  
     Gorman, Florence  
     Gorman, John C.  
     Gorman, Paul  
     Gorman, Donald  
 Gow, Mrs. Dorothy  
 Gow, Mrs. Grace  
 Graby, Henry  
 Graby, Mr. and Mrs. Rex  
 Graby, Mrs. Myrtle  
 Grace, Mrs. Clara  
 Graham, Mrs. C. M.  
 Grant, Mr. and Mrs. James E.  
 Green, Mr. and Mrs. Delzell  
 Greenland, Mrs. Wanda  
 Gresson, Mrs. Fannie  
 Griffin, Mrs. W. B.  
 Griffith, Mrs. Harry L.  
     Griffith, Jean  
     Griffith, Carol  
 Griffiths, Mr. and Mrs. Clement  
 Griffiths, Mr. and Mrs. H. J.  
     Griffiths, Leota  
 Grinstead, G. S.  
 Guenther, Mr. and Mrs. C. W.  
 Gebhardt, Mr. and Mrs. E. H.

## —H—

Hadley, Mary Frances  
 Hadley, Virginia  
 Hagans, Mrs. Margaret  
 Hamilton, Mr. and Mrs. Milo  
     Hamilton, Leland M.  
 Hammerly, Mr. and Mrs. C. A.  
 Hammond, Mrs. Clara  
 Haney, Mrs. Anna  
 Harmon, Mr. and Mrs. R. C.  
     Harmon, Jack  
     Harmon, John  
 Harper, Mr. and Mrs. A. K.  
 Harper, Mr. and Mrs. Paul  
 Harper, Mr. and Mrs. Dale  
 Harreld, Tod  
 Harris, Miss Mary  
 Harris, Mr. and Mrs. Walter  
 Harris, Mr. and Mrs. Wayne  
     Harris, Roy  
     Harris, Robert  
 Hartman, Mrs. Wm.  
     Hartman, Richard  
     Hartman, Dorothy  
 Hawk, Mr. and Mrs. Joe  
     Hawk, Palmer





Heflin, Mr. and Mrs. Wilson R.  
 Herman, Mrs. Velda  
 Hermanson, Mrs. Lena Webb  
 Heston, Mr. and Mrs. L. R.  
     Heston, Emma Lou  
     Heston, John  
     Heston, Mary Jane  
 Hiatt, Mrs. Nettie  
 Hicks, Mrs. J. L.  
 Hilleary, Mr. and Mrs. Julius L.  
 Hillman, Mrs. A. A.  
 Hinson, Mr. and Mrs. Roy  
     Hinson, Rex  
 Hisel, Mrs. Florence  
 Hisel, A. W.  
     Hisel, Velma  
     Hisel, Glenn  
     Hisel, Mildred  
 Hix, Mrs. Maude  
 Hix, Hazel  
 Hix, Kenneth  
 Hix, Vern  
 Hix, Clyde  
 Hoerner, Mr. and Mrs. J. A.  
 Holcomb, Pearl  
 Holgate, Mr. and Mrs. D. A.  
 Holgate, Leland  
 Hollis, George  
 Hoopes, Harley  
 Hoopes, Hattie  
 Horn, Mrs. J. M.  
 Hoskins, Mr. and Mrs. Omar  
     Hoskins, Darlene  
     Hoskins, Harold  
 Hudgell, Mr. and Mrs. Hugh  
 Howland, Mrs. Ruth Ricketts  
 Hughes, Mr. and Mrs. O. N.  
     Hughes, Louise  
     Hughes, Milford  
 Hyde, John

## —I—

Irelan, Mrs. Susie  
 Irelan, Elmer  
 Ireland, Mrs. W. B.  
 Ireland, Charles W.  
 Ireland, Mr. and Mrs. Paul  
 Isenhower, Mrs. Ida Morgan  
 Israel, Mrs. George

## —J—

Jaques, Irene  
 Johnson, Mr. and Mrs. W. E.  
 Johnson, Carroll  
 Johnson, Louise  
 Jones, Mr. and Mrs. Guy  
 Jones, Mrs. Gladys  
 Jones, Mrs. Ruth  
 Jones, Miss Dorothy  
 Jones, W. C.

## —K—

Kane, Mrs. Ella  
 Kann, Mr. and Mrs. E. R.  
     Kann, Reithal  
 Kann, William  
 Kann, Mr. and Mrs. Bert

Kann, Mrs. Harry  
 Keller, Mr. and Mrs. A. R.  
     Keller, Arthur Jr.  
 Keltner, Mrs. Jennie  
 Keltner, Mrs. Floyd  
 Kepler, Mrs. Leo  
     Kepler, Lucille  
     Kepler, Ailene  
     Kepler, Evelyn  
     Kepler, Carol  
 Kerr, Mr. and Mrs. S. A.  
 Kerrick, Mrs. Lina  
 Kersey, Mr. and Mrs. C. L.  
 King, Mrs. Anna  
     King, Robert  
     King, Betty  
 King, Mr. and Mrs. Reinhold  
     King, Frances  
 King, Mrs. Lucille F.  
 King, Mrs. Clemmie  
     King, Enolia  
 Kirkpatrick, Mr. and Mrs. Frank  
     Kirkpatrick, Eliel  
     Kirkpatrick, Pera  
     Kirkpatrick, Gertrude  
 Klepinger, Mr. and Mrs. Wayne  
 Knedler, Mrs. Louise  
 Koontz, Mr. and Mrs. Ross  
 Krane, Mrs. Arnold  
 Krumboltz, Mr. and Mrs. John  
     Krumboltz, Mable  
 Kuhn, Miss Bernice  
 Kyle, Mr. and Mrs. John H.  
 Keck, Mrs. Emma  
 Keck, Clela

## —L—

Laird, Mrs. Blanche  
 Larson, Mrs. Elizabeth  
 Larson, Mr. and Mrs. Elmer  
     Larson, Roy  
     Larson, Kenneth  
     Larson, Ruth  
 Larson, Mr. and Mrs. R. E.  
     Larson, Barbara  
     Larson, Ruth M.  
     Larson, Harold  
 Larson, Mr. and Mrs. Fred  
 Larson, Mrs. Nellie  
 Laws, Mr. and Mrs. A. R.  
 Lawson, Mrs. Catherine  
     Lawson, Faye  
 Lawson, Mr. and Mrs. Lawrence  
     Lawson, Donald  
     Lawson, Kenneth  
     Lawson, Merle  
 Leathers, Mr. and Mrs. Wm.  
 Leathers, Mr. and Mrs. Ben  
     Leathers, Kenneth  
     Leathers, Maurice  
 Leathers, Dorothy  
 Leathers, Richard  
 Leathers, Harold  
 Leathers, Ralph  
 Leathers, Mr. and Mrs. Jesse  
 Leech, D. I.

Leech, Olive  
 Leathers, Mrs. Esther C.  
 Lee, Mrs. T. J.  
 Leech, Mr. and Mrs. Victor  
     Leech, John  
     Leech, Eugene  
     Leech, Robert  
     Leech, Mary  
 Leonard, Mrs. Laura  
 Leu, Mrs. Ella  
 Liblin, Miss Mary E.  
 Lindburg, Miss Elizabeth  
 Lindauer, Mrs. Hulda  
     Lindauer, Miss Ann  
 Lindauer, Mr. and Mrs. J. W.  
     Lindauer, Robert  
 Linder, W. V.  
 Linder, Mr. and Mrs. E. G.  
 Linn, Mr. and Mrs. Charles  
     Linn, Charles C.  
 Littleton, Mr. and Mrs. A. R.  
     Littleton, Robert  
     Littleton, Francis  
 Loghry, Mrs. Arlowyn  
 Long, Mr. and Mrs. A. D.  
 Long, Mr. and Mrs. M. K.  
 Long, Mr. and Mrs. Joe  
 Long, Robert P.  
 Looney, Mr. and Mrs. William  
 Louth, Mrs. Elizabeth  
 Lowell, Mr. and Mrs. Dillon  
 Love, Mrs. Margaret  
 Lundquist, Mrs. A. J.  
     Lundquist, Arthur W.  
     Lundquist, Leland  
     Lundquist, Floyd  
 Lutes, Mrs. Margaret  
 Lutes, Miss Viola

## —M—

Marley, Mr. and Mrs. Donald  
 Marr, Mr. and Mrs. T. D.  
     Marr, Thomas Jr.  
 Masden, Mr. and Mrs. F. C.  
     Masden, Velma  
     Masden, Inez  
 Masden, Mr. and Mrs. Emerson  
 Maxwell, Mr. and Mrs. R. H.  
 Maxwell, Mrs. Mildred  
 Maxwell, Mrs. Alice  
 McKabe, Mr. and Mrs. J. C.  
 McKabe, Mrs. Florence  
 McCallester, Mrs. Mary  
     McCallester, Winnifred  
     McCallester, Mary E.  
     McCallester, Helen A.  
 McCarty, Ross, Sr.  
 McCarty, Mr. and Mrs. Ross, Jr.  
 McClain, Mr. and Mrs. Frank  
     McClain, Julia  
     McClain, George  
     McClain, Carl T.  
 McClain, Mr. and Mrs. R. T.  
 McClain, Mr. and Mrs. Fred W.  
     McClain, Margaret Louise  
 McClaren, Mrs. Lillian





McClure, Mary M.  
McFadden, George  
McFarland, Mrs. Lauretta  
McGlasson, Mr. and Mrs. Forest  
McKee, Mrs. Alberta  
McKee, Mr. and Mrs. Chase  
McLean, Mrs. T. E.  
McLean, Miss Elizabeth  
McLean, Mr. and Mrs. Neil D.  
McNew, Mrs. Thelma  
McPeck, Mrs. Ella  
McPherson, Mrs. Effie  
Meneeley, Miss Laura  
Metz, Mr. and Mrs. F. E.  
Miksch, Mr. and Mrs. J. L.  
Millane, Mr. and Mrs. Fred  
Miller, Mrs. Chloe  
Miller, Clement  
Miller, Mrs. Virgie  
Miller, Mrs. Jessie  
Miller, Merle  
Miller, Dr. and Mrs. Roy  
Mitchell, Mrs. Bernice  
Mitchell, Miss Dorothy  
Mitchell, Mrs. Thomas D.  
Mogel, Mr. and Mrs. A. C.  
Moll, Mrs. Herman  
Monson, Miss Bessie  
Monson, Mrs. Violet  
Moore, Robert E.  
Moore, Mrs. Lenore  
Morgan, Mrs. O. P.  
Morrow, Ralph  
Mullenix, Mr. and Mrs. H. P.  
Mullenix, John Paul  
Mullenix, Mr. and Mrs. Gus  
Monroe, Mrs. Ralph  
Monroe, Mary Roberta  
Myers, Cecil  
McAvoy, Mrs. Belle

## —N—

Neal, Mrs. George  
Neibert, Mr. and Mrs. W. H.  
Neibert, Mr. and Mrs. Fred  
Neibert, Jane ann  
Nelson, Mr. and Mrs. J. F.  
Nelson, Fredrick  
Nelson, Miss Tillie  
Nelson, Mr. and Mrs. Dan  
Nelson, Miss Iowa  
Newell, Mrs. Ruth  
Noble, Mr. and Mrs. Lincoln  
Noble, Alice  
Noble, Myron L.  
Nott, Mrs. Ruth

## —O—

Odum, Mrs. James L.  
Oretel, Mrs. Edith  
Oldaker, Mrs. Virginia  
Oliver, Mrs. Virginia  
Oris, Mrs. Vanna

## —P—

Parcell, Mrs. Bessie  
Parcell, Norma M.

Parcell, Leonard  
Parks, Mr. and Mrs. E. S.  
Parks, Mrs. Ralph  
Parks, Mrs. May  
Parsons, Mrs. Opal  
Parsons, John  
Parsons, Mary  
Parsons, Mrs. L. L.  
Parsons, Lois  
Pearson, Mrs. Margaret  
Pearson, Miss Ruth  
Peasley, Mr. and Mrs. Ernest  
Peasley, Henry  
Pence, Mr. and Mrs. W. G.  
Pence, Allen  
Pfeiffer, Mr. and Mrs. Orin C.  
Phipps, W. R.  
Pierson, Mr. and Mrs. F. H.  
Pollock, Mrs. J. T.  
Poole, Mrs. Addie  
Plowman, Mrs. Ruth  
Power, Mrs. S. A.  
Power, Irma  
Prizor, Mr. and Mrs. Keith  
Prouty, Mr. and Mrs. W. E.  
Prouty, Jeanette

## —R—

Rail, Mr. and Mrs. Ellis  
Rail, Paul  
Rail, Robert  
Rains, Mr. and Mrs. C. W.  
Rains, Mr. and Mrs. W. E.  
Rains, Donald  
Ramsey, Mr. and Mrs. Elmer  
Randle, William  
Reinier, Vivian  
Ransom, Mr. and Mrs. Walter J.  
Raymond, Mrs. Bessie  
Raymond, Jack  
Raymond, Richard  
Raymond, Cedric  
Reynolds, Dr. and Mrs. C. R.  
Reynolds, Mr. and Mrs. Curtis  
Rice, Mr. and Mrs. Willard  
Ricketts, Mrs. Maude  
Ricketts, Katherine  
Ricketts, Charles  
Rizor, Betty  
Rizor, Mrs. Delbert  
Rizor, Ralph  
Roberts, Mr. and Mrs. Oscar  
Robinson, Miss Neomia  
Rodgers, Mrs. J. T.  
Rodgers, Mrs. Ralph  
Ross, Mrs. Emma  
Ross, Mrs. Bertha J.  
Roth, Mr. and Mrs. L. J.  
Roth, Lawrence, Jr.  
Roth, Robert  
Roules, Mr. and Mrs. James  
Roules, Helen  
Roules, Frederick  
Rouston, Mr. and Mrs. Howard  
Ruggles, Lenore Lucille  
Rugh, Virginia

Rundquist, Jacquelin  
Ryman, Mr. and Mrs. L. C.  
Rider, Mr. and Mrs. R. R.  
Rider, Mrs. Kate  
Rider, Ruth  
—S—  
Samons, Mrs. George  
Samuelson, Mr. and Mrs. V. S.  
Sauer, Mr. and Mrs. J. F. T.  
Sauer, Ted, Jr.  
Sauer, Patricia  
Schaefer, M. A.  
Schaefer, Kendrick  
Scheffel, Miss Amy  
Scheffel, Miss Iva  
Schleif, Mr. and Mrs. John  
Scheleif, Mrs. Ella  
Schwartz, Mrs. William  
Scott, Mr. and Mrs. G. V.  
Scott, Mr. and Mrs. Warren  
Scott, Raymond  
Scott, Edna  
Sears, Mrs. F. P.  
Sears, Edna  
Sense, David  
Shafer, Mrs. Nancy  
Shafer, Mr. and Mrs. Clarence  
Shafer, Mr. and Mrs. Glenn  
Shafer, Kieth  
Shanstrom, Issac  
Shaw, Robert  
Shelton, Mrs. Fannie  
Shirk, W. D.  
Short, Mr. and Mrs. T. B.  
Short, Emma Jane  
Short, Miss Ella M.  
Shriner, Mrs. Marie  
Shriner, Agnes  
Simmons, Alice  
Simmons, Mr. and Mrs. William  
Simmons, James  
Simmons, Mrs. Anna  
Singley, Mrs. A. H.  
Six, Mr. and Mrs. Everett  
Smith, Mr. and Mrs. Ira  
Smith, Beverly Jane  
Smith, Mildred  
Smith, Mrs. Russell, Jr.  
Snider, Daphne  
Snider, Mr. and Mrs. Leo W.  
Snider, Alice  
Snider, Mr. and Mrs. Ed J.  
Snyder, Mrs. Lavina  
Snyder, Mr. and Mrs. Simon  
Spates, Mr. and Mrs. Chas. D.  
Spees, Mrs. Hedvig  
Spence, Mr. and Mrs. R. H.  
Spence, Roy  
Spielman, Mr. and Mrs. Dale  
Spratt, D. F.  
Spratt, Mr. and Mrs. Frank C.  
Spratt, Elizabeth  
Spry, Luther  
Spry, Mr. and Mrs. Elga  
Spry, Arlene  
Spry, Eugene



Stallman, Mrs. W. A.  
 Stallman, Mrs. Marie  
 Stallman, Mr. and Mrs. W. F.  
     Stallman, Ruth  
 Stansberry, Mrs. V. E.  
 Starr, Mr. and Mrs. James  
 Staves, Mrs. Thomas  
     Staves, Barbara  
 Stephens, Mrs. Margaret  
 Stephenson, Mr. and Mrs. Geo.  
     Stephenson, Louise  
 Stephenson, Mr. and Mrs. J. W.  
 Stever, Mrs. Alice H.  
 Stever, Miss Etta  
 Stever, Mr. and Mrs. O. A.  
 Stewart, Dr. and Mrs. W. D.  
 Storey, Mr. and Mrs. H. I.  
 Stortz, Mrs. Hazel  
     Stortz, Robert  
 Stouse, Mr. and Mrs. Herbert  
 Stout, Mr. and Mrs. R. H.  
     Stout, Dayne  
 Stout, Mrs. Letha  
 Stucker, Mrs. John  
 Stuckey, Mr. and Mrs. J. H.  
 Sturgis, Mr. and Mrs. Geo. M.  
 Sullivan, Mrs. Alta  
 Swan, Mr. and Mrs. Frank  
 Switzer, Mr. and Mrs. Clarence

## —T—

Talley, Miss Marjorie  
 Taylor, Mr. and Mrs. Dean  
 Taylor, Mr. and Mrs. Ben J.  
 Taylor, Mrs. Hattie  
 Thoma, Mrs. Louis  
 Thoma, Mrs. L. D.  
     Thoma, Elzevir  
     Thoma, Karlana  
 Thomas, Mrs. Laura B.  
 Thompson, Mrs. Lida  
 Thornberry, Mrs. Susan  
 Tompkins, Mrs. Pearl  
 Tompkins, Miss Ella

Tracy, Miss Olive  
 Tracy, Mrs. Ida  
     Tracy, Miss Mildred  
 Trail, Mrs. May  
 Turner, Mr. and Mrs. Harry  
 Tweedy, Mrs. Helen

## —U—

Ulm, Mrs. Margaret  
 Underwood, Jack  
 Unkrich, Mrs. Erma  
     Unkrich, Jean

## —V—

Van Fleet, Miss Ruth  
 Van Fleet, Miss Ethel  
 Van Patten, Mrs. Effie  
 Vernon, Mrs. C. D.  
     Vernon, Wm.  
     Vernon, John Craig  
     Vernon, Charles Thomas  
 Vinton, Mr. and Mrs. Edward  
     Vinton, Catherine  
 Vorhies, Mr. and Mrs. Clarence  
 Vorhies, Mrs. Edith

## —W—

Wade, Mr. and Mrs. James  
 Wagner, Mrs. Ellis  
 Walker, Mr. and Mrs. Henry  
 Ward, Mr. and Mrs. John  
 Way, Mrs. Adaline  
 Weible, Mrs. Emma  
 Webb, Mrs. Alta  
 Webster, Mrs. Minnie  
 West, Mrs. Delilah  
 Wegmuller, Mrs. Addie  
 West, Mrs. Bell  
     West, Glen Dora  
 West, Mildred  
 West, Raymond  
 Wheatley, Mrs. Ralph  
 Wheeler, Mr. and Mrs. James  
     Wheeler, Violet

White, Loren  
 White, Miss Irene  
 Whitham, Mr. and Mrs. C. W.  
     Whitham, Daisy  
     Whitham, Bessie  
 Whitham, Mr. and Mrs. Roy  
 Whitham, Frank  
 Whitham, Mrs. Mildred  
     Whitham, Irvin  
 Whitney, Mr. and Mrs. L. E.  
 Whitney, Harry  
 Willey, Juanita  
 Wilson, Mrs. Mae  
 Willson, Mr. and Mrs. L. D.  
     Willson, Doris  
     Willson, Roberta  
     Willson, Donald  
 Wilson, Lucille  
 Winslow, Mildred Mary  
 Winter, Mr. and Mrs. Virgil  
 Winter, Mr. and Mrs. John A.  
 Woodin, Mr. and Mrs. Chancey  
 Woods, Mr. and Mrs. Arthur  
 Wright, Mrs. Belle

## —Y—

Young, Mrs. Elizabeth  
 Young, James Daniel  
 Young, Mr. and Mrs. Warren  
 Yost, Loretta  
 Yount, Ruth

## —Z—

Zeigler, Sanford  
 Zeigler, Mr. and Mrs. Sanford Jr.  
     Zeigler, Virginia  
 Zeigler, Mr. and Mrs. Raymond  
 Zillman, Mrs. Leslie  
 Zillman, Mrs. Carl

### Resident Retired Methodist Ministers—

Rev. George W. Poole  
 Rev. W. Brooks Ireland

## CHURCH OFFICIARY (Continued from Page 5)

Religious Education—W. G. Pence, L. E. Clinkinbeard, Margaret Ford.  
 Finance—E. G. Fligg, Chairman; W. G. Pence, Dr. I. N. Crow, Paul Harper, Bessie Gaumer, Elmer Larson.  
 Benevolence and Foreign Missions—Dale Harper, Mrs. W. H. George, Mrs. L. T. Gobble, Mrs. A. R. Keller.  
 Auditing and Church Records—William Simmons, Ralph Larson, Raymond Scott.  
 Social Service and Hospitals—Mrs. H. F. Glattfelder, Mrs. E. G. Fligg, Mrs. J. S. Gaumer.  
 Property—Dr. I. N. Crow, Wm. Simmons, Wilson R. Heflin.  
 Parsonage—J. H. Stuckey, Frank Pierson, Wilson R. Heflin, Mrs. H. W. Moll, Mrs. Roy W. Hinson.  
 Music Director—Mrs. Dillon Lowell.  
 Church Organist—Mrs. E. G. Linder.  
 Church School Superintendent—L. E. Clink-

inbeard.  
 Head Usher—Wilson R. Heflin.  
 Church Custodian—J. H. Stuckey.  
 Junior League Superintendent—Mrs. Frank Kirkpatrick.  
 Epworth League President—Paul Rail.  
 Ladies' Aid President—Mrs. I. H. Dunn.  
 Jessie Taylor Queen Esther Circle—President, Miss Mildred Carter; Sponsor, Miss Olive Leech.  
 Mary Gobble Queen Esther Circle—Sponsor, Miss Olive Leech.  
 Home Missionary Guild—Presidents, Mrs. Dorothy Gow and Mrs. C. R. Reynolds; Sponsor, Mrs. Dean Taylor.  
 Women's Home Missionary Society—President, Mrs. L. T. Gobble.  
 Women's Foreign Missionary Society—President, Mrs. Ellis Rail.  
 Women's Home Missionary Auxiliary—President, Mrs. H. F. Glattfelder.



















